



# WEEKLY BULLETIN

SUNDAY, JANUARY 19, 2025

الأحد التاسع والعشرين بعد العنصرة  
والأحد الثاني عشر من لوقا

THE TWENTY-NINTH SUNDAY AFTER PENTECOST  
AND THE TWELFTH SUNDAY OF LUKE



The *Weekly Bulletin* is an official publication of  
Saint George Antiochian Orthodox Church in Cicero, Illinois.  
*A parish of the Antiochian Orthodox Christian Archdiocese of North America.*



# Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**

*Antiochian Orthodox Christian Archdiocese of North America*

The Right Reverend Archimandrite **Jeremy Davis, Archiepiscopal Vicar**  
*Diocese of Toledo and the Midwest*

The Very Reverend Father **Fouad Saba, Pastor**

*"The disciples were first called Christians in Antioch." Acts 11:26*

## **BROTHERHOOD OF THE NOBLE JOSEPH:**

V. Rev. Fr. Fouad Saba, *PASTOR*

V. Rev. Fr. Gabriel Coronel, *ASSISTANT PRIEST*

Dn. George Nassief

Sdn. Mazen Khalifeh

Sdn. Steven Bynum

Sdn. Raymond Antypas

Sdn. Youssef Selim

Sdn. Mazen Rihani

Sdn. Nasser Zayed

Protopsaltis Jameel Haddad, *CHANTER*

Chadi Karam, *CHANTER*

Matthew Ablan, *CHANTER*

Faraj Shahrstan, *CHANTER*

Trevor Lenhart, *CHOIR DIRECTOR*

Ryan McMahan, *HEAD USHER*

All Choir Members, Ushers, & Acolytes

## **CHURCH OFFICE:**

Veronica Egan, *OFFICE ADMINISTRATOR*

Samar Rihani, *ADMINISTRATIVE SECRETARY*

Holly Goljic, *GRAPHIC DESIGNER*

1220 South 60<sup>th</sup> Court

Cicero, Illinois 60804

PHONE: (708) 656-2927

FAX: (708) 656-1166

EMAIL: Office@StGeorgeChi.org

WEBSITE: www.StGeorgeChi.org

## **2024 PARISH COUNCIL:**

V. Rev. Fr. Fouad Saba, *PRESIDING OFFICER*

Elias Akkari, *CHAIRMAN*

Dr. Johnny Kuttab, *VICE-CHAIRMAN*

Victor Imreibe, *SECRETARY*

Amir Rihani, *TREASURER*

Mina Rantisi, *FINANCIAL SECRETARY*

Fares Bannourah, *MEMBER*

George Conopeotis, *MEMBER*

Maher Eseed, *MEMBER*

Tammi Karam, *MEMBER*

Michael Moukheiber, *MEMBER*

Karen Nawas, *MEMBER*

Suhail Qumri, *MEMBER*

Joseph Rihani, *MEMBER*

Steve Saba, *MEMBER*

Eddy Shaheen, *MEMBER*

## **EX-OFFICIO MEMBERS:**

Abeer Kari, *ANTIOCHIAN WOMEN*

Nina Chanayem, *YOUNG ADULT FELLOWSHIP (YAF)*

Sophia Fasheh, *TEEN SOYO*

Darlene N. Haddad, *ARCHDIOCESE TRUSTEE*

Eli Haig, *ARCHDIOCESE TRUSTEE*

Mansour Rayan, *ARCHDIOCESE TRUSTEE /  
HONORARY COUNCIL MEMBER*

## **EX-OFFICIO NON-VOTING MEMBERS:**

V. Rev. Fr. Gabriel Coronel, *CLERGY*

Dn. George Nassief, *CLERGY*

Lillian Rihani, *SUNDAY SCHOOL*

Dena H. Fasheh, *THE ORDER OF SAINT IGNATIUS*

Jeries Kahoush, *ANTIOCHIAN MEN (A-MEN)*

## **OFFICE HOURS:**

Monday-Friday: 8:30 am-5:00 pm

Saturday: By Appointment

Sunday: Closed

## **WEEKLY SERVICES SCHEDULE:**

Saturdays: Great Vespers as announced

Sundays: 9:15am Orthros (Matins) and

10:20am Great Doxology and Divine Liturgy

Confession by Appointment

## **Welcome to Saint George Antiochian Orthodox Church!**

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

**Welcome! Ahlan wa Sahlan! أهلا وسهلا!**

## THE GREAT DOXOLOGY

Glory to Thee, who has shown us the Light. Glory to God in the highest, and on earth peace, good will among men.

We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.

O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.

Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.

Blessed art Thou, O Lord: teach me Thy statutes. (thrice)

Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

O continue Thy lovingkindness unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي العَلَاءِ،  
وعلى الأَرْضِ السَّلَامُ، وفي النَّاسِ المَسْرَّةُ  
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ  
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ المَلِكُ، السَّمَاوِيِّ، الإلهُ، الأبُّ الضَّابِطُ  
الْكُلِّ. أَيُّهَا الرَّبُّ الإِبْنُ الوَحِيدُ، يَا يَسُوعَ المَسِيحُ،  
وَيَا أَيُّهَا الرُّوحُ القُدُّوسُ

أَيُّهَا الرَّبُّ الإلهُ، يَا حَمَلَ اللهِ يَا ابْنَ الأبِّ، يَا رَافِعَ  
خَطِيئَةِ العَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا العَالَمِ  
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الجَالِسُ عَنِ يَمِينِ الأبِّ  
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ  
يَسُوعَ المَسِيحُ، فِي مَجْدِ اللهِ الأبِّ، آمِينَ.  
فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأَسْبِّحُ اسْمَكَ إِلَى الأَبَدِ،  
وَالى أَبَدِ الأَبَدِ

أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا اليَوْمِ بِغَيْرِ خَطِيئَةٍ.  
مُبَارِكُكَ أَنْتَ يَا رَبُّ إلهَ آبَائِنَا، وَمُسَبِّحُ وَمُمَجِّدُ  
اسْمِكَ إِلَى الأَبَدِ، آمِينَ  
لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا، كَمَا تَكُنْ عَلَيْنَا.

مُبَارِكُكَ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. (ثلاثاً)  
يَا رَبُّ مَلْجَأُ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ  
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّي قَدْ خَطِئْتُ  
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،  
لَأَنَّكَ أَنْتَ هُوَ الإلهي  
لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الحَيَاةِ، وَبِنُورِكَ نَعَايُنُ النُّورَ.  
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ  
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلأَبِّ وَالإِبْنِ وَالرُّوحِ القُدُّوسِ.  
الآنَ وَكُلِّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.  
قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ  
ارْحَمْنَا

# TODAY'S LITURGY INSERTS

## RESURRECTIONAL TROPARION (TONE 5)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَرْزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

## ENTRANCE HYMN OF THE GOSPEL BOOK

Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

هَلِّمُوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا

## RESURRECTIONAL TROPARION (TONE 5)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَرْزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

## TROPARION OF SAINT MAKARIOS OF EGYPT (TONE 1)

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Makarios, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

ظَهَرْتَ فِي الْبَرِّيَّةِ مُسْتَوِطِنًا، وَبِالْجِسْمِ مَلَكَأً، وَلِلْعَجَائِبِ صَانِعًا، وَبِالْأَصْوَامِ وَالْأَسْهَارِ وَالصَّلَوَاتِ تَقَبَّلْتَ الْمَوَاهِبَ السَّمَاوِيَّةَ. فَأَنْتَ تَشْفِي السَّقَمَاءَ وَنُفُوسَ الْمُبَادِرِينَ إِلَيْكَ بِإِيمَانٍ، يَا أَبَانَا الْمُتَوَشِّحَ بِاللَّهِ مَكَارِيُوسَ. فَالْمَجْدُ لِمَنْ وَهَبَكَ الْقُوَّةَ، الْمَجْدُ لِلَّذِي تَوَجَّكَ، الْمَجْدُ لِلْفَاعِلِ بِكَ الْأَشْفِيَّةَ لِلْجَمِيعِ.

## TROPARION OF SAINT GEORGE THE GREAT MARTYR (TONE 4)

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory clad George; intercede with Christ God for the salvation of our souls.

بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ وَعَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيُوسُ اللَّابِسُ الظَّفَرَ تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.



## KONTAKION OF THE PRESENTATION OF CHRIST (TONE 1)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ الْبَتُولِيَّ، وَبَارَكَ يَدَيْ سِمْعَانَ كَمَا لاقَ، وَأَدْرَكْنَا الْآنَ وَخَلَّصْنَا؛ إِحْفَظْ رَعِيَّتَكَ بِسَلَامٍ فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحَبَبْتَهُمْ، بِمَا أَنَّكَ وَحْدَكَ مُحِبٌّ لِلْبَشَرِ.

## KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

*Only at Saint George Church in Cicero*

To thee the champion leader, \* I thy city offer thanks of victory. \* O Theotokos, thou who hast delivered me from terror. \* But as thou hast that power which is invincible, \* From all dangers set me free and deliver me. That I may cry unto thee: \* Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الْإِلَهَةِ \* اكْتُبْ لَكَ رَايَاتِ الْغَلْبَةِ يَا جَنْدِيَّةَ مُحَامِيَّةَ \* وَأُقَدِّمُ لَكَ الشُّكْرَ كَمَا نَفَذْتَ مِنَ الشَّدَائِدِ \* لَكِنِّ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ \* اعْتَقِينِي مِنْ صُنُوفِ الشَّدَائِدِ \* حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوسًا لَا عَرُوسَ لَهَا.

## THE SYNAXARION

On January 19th in the Holy Orthodox Church, we commemorate our righteous Father Makarios the Great of Egypt, the Anchorite; and our righteous Father Makarios of Alexandria.

*The pair of divine Makarii now dying, they partake of a life exceedingly blessed.*

*On the nineteenth, the Makarii obtained the land of the blessed.*

Both men were the contemporaries of Anthony the Great. Makarios the Great withdrew into the wilderness where he spent 60 years in labor and struggle, both internally and externally for the Kingdom of Heaven. So much did he succeed in cleansing his mind and heart of evil that God bestowed upon him the abundant gift of miracle-working; he even raised the dead. Makarios often told his disciple Paphnutius: "Do not judge anyone and you will be saved." Nine days before his death, St. Anthony, St. Pachomius and a cherub revealed to him that he would enter the Kingdom of Heaven. Makarios lived to be 97 years old and died in the year 390. The younger Makarios also entered the monastic life to fight demonic temptations. Once, a brother saw him fill a basket with sand, carry it uphill and empty it. Astonished, the brother asked him, "What are you doing?" Makarios answered, "I am tormenting my tormentor," that is, the devil. He died in the year 393, well past the age of 100.

On this day, we also commemorate the Venerable Arsenios, bishop of Kerkyra; Venerable Mark Eugenikos, metropolitan of Ephesus, pillar of Orthodoxy; and Martyr Antony of Damascus. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

# EPISTLE READERS

English

Arabic

Constance Luisi

Today

Dina Khoury

Sophia Layous

Jan 26

Mary Homsy

Karen Nawas

Feb 2

Amanda Imseih

## EPISTLE

*Thou, O Lord, shalt preserve us and  
keep us from this generation.*

*Save me, O Lord, for the  
godly man hath disappeared.*

**The Reading from the Epistle of**

**Saint Paul to the Colossians (3:4-11)**

Brethren, when Christ, Who is our life, appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتَرُنَا مِنْ هَذَا الْجِيلِ،

خَلِّصْنِي، يَا رَبُّ، فَإِنَّ الْبَارَّ قَدْ فَنِيَ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ

الرَّسُولِ إِلَى أَهْلِ كُولُوسِي (3:4-11)

يَا إِخْوَةَ، مَتَى ظَهَرَ الْمَسِيحُ الَّذِي هُوَ حَيَاتُنَا، فَأَنْتُمْ أَيْضاً تَظْهَرُونَ حِينَئِذٍ مَعَهُ فِي الْمَجْدِ. فَأَمِيتُوا أَعْضَاءَكُمْ الَّتِي عَلَى الْأَرْضِ: الزَّنى، وَالنَّجَاسَةَ، وَالْهَوَى، وَالشَّهْوَةَ الرَّدِيَّةَ، وَالطَّمَعِ الَّذِي هُوَ عِبَادَةٌ وَثَنٍ. لِأَنَّهُ لِأَجْلِ هَذِهِ يَأْتِي غَضَبُ اللَّهِ عَلَى أَبْنَاءِ الْعِصْيَانِ. وَفِي هَذِهِ أَنْتُمْ أَيْضاً سَلَكَتُمْ حِيناً إِذْ كُنْتُمْ عَائِشِينَ فِيهَا. أَمَّا الْآنَ، فَأَنْتُمْ أَيْضاً اطَّرَحُوا الْكُلَّ: الْغَضَبَ، وَالسَّخَطَ، وَالْخُبْثَ، وَالتَّجْدِيفَ، وَالْكَلامَ الْقَبِيحَ مِنْ أَفْوَاهِكُمْ. وَلَا يُكْذِبُ بَعْضُكُمْ بَعْضاً، بَلْ اخْلَعُوا الْإِنْسَانَ الْعَتِيقَ مَعَ أَعْمَالِهِ. وَالْبَسُوا الْإِنْسَانَ الْجَدِيدَ الَّذِي يَتَجَدَّدُ لِلْمَعْرِفَةِ عَلَى صُورَةِ خَالِقِهِ. حَيْثُ لَيْسَ يُونَانِيٌّ وَلَا يَهُودِيٌّ، لَا خِتَانٌ وَلَا قَلْفٌ، لَا بَرْبَرِيٌّ وَلَا اسْكِيثِيٌّ، لَا عَبْدٌ وَلَا حُرٌّ، بَلِ الْمَسِيحُ هُوَ كُلُّ شَيْءٍ وَفِي الْجَمِيعِ

The reading from the Holy Gospel  
according to Saint Luke (17:12-19)

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ

لَوْقَا الْبَشِيرِ التَّمِيذِ الطَّاهِرِ (17:12-19)

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ دَاخِلٌ إِلَى قَرْيَةٍ اسْتَقْبَلَهُ عَشْرَةُ رِجَالٍ بُرِصٍ وَوَقَفُوا مِنْ بَعِيدٍ، وَرَفَعُوا أَصْوَاتَهُمْ قَائِلِينَ: يَا يَسُوعُ الْمُعَلِّمُ ارْحَمْنَا. فَلَمَّا رَأَاهُمْ قَالَ لَهُمْ امْضُوا وَأَرُوا الْكَهَنَةَ أَنْفُسَكُمْ. وَفِيمَا هُمْ مُنْطَلِقُونَ طَهَّرُوا. وَإِنَّ وَاحِدًا مِنْهُمْ، لَمَّا رَأَى أَنَّهُ قَدْ بَرِيَ، رَجَعَ يُمَجِّدُ اللَّهَ بِصَوْتٍ عَظِيمٍ. وَخَرَّ عَلَى وَجْهِهِ عِنْدَ قَدَمَيْهِ شَاكِرًا لَهُ وَكَانَ سَامِرِيًّا، فَأَجَابَ يَسُوعُ وَقَالَ، أَلَيْسَ الْعَشْرَةُ قَدْ طَهَّرُوا فَأَيْنَ التَّسْعَةُ؟ أَلَمْ يُوجَدْ مَنْ يَرْجِعُ لِيُحَمِّدَ اللَّهَ إِلَّا هَذَا الْأَجْنَبِيُّ؟ وَقَالَ لَهُ، فُؤَامِضِ، إِيْمَانُكَ قَدْ خَلَّصَكَ



## Holy Bread Offered By:

**Today** – The Sousan Family  
– Sdn. Youssef and Mary Selim



**Jan 26** – Dr. Milad and Mai Saad and Family

– Fairouz Rayan and Family

**Feb 2** – **OPEN**

**Feb 9** – Ryan McMahon and Family

**Feb 16** – George and Ibtisam Imreibe and Family

**Feb 23** – The Children of †Rugina Hani and their Families

**Mar 2** – Fr. Gabriel and Kh. Amelia Coronel and Family

**Mar 9** – **OPEN**

**Mar 16** – **OPEN**

**Mar 23** – Nuha Ayoub and Family

**Thu, Mar 25** – **OPEN**



SCAN ME

## Coffee Hour Sponsors:

**Today** – Hanna and Tanya Hinnawi and Family



**Jan 26** – Fairouz Rayan and Family

**Feb 2** – **OPEN**

**Feb 9** – **OPEN**

**Feb 16** – Victor and Jackie Imreibe and Family

**Feb 23** – **OPEN**

**Mar 2** – Fr. Gabriel and Kh. Amelia Coronel and Family

**Mar 9** – **OPEN**

**Mar 16** – **OPEN**

**Mar 23** – Nuha Ayoub and Family



SCAN ME

**Donate to  
Your Church  
Today**



SCAN ME

**YAF BREAKFAST  
OR COFFEE AND  
FELLOWSHIP  
SPONSORS**



SCAN ME

↳ Jan 26 – **OPEN**

↳ Feb 9 – **OPEN**

## **CONDOLENCES**

The clergy and parishioners of Saint George Antiochian Orthodox Church of Cicero offer their sincerest condolences to:

Ehab and Faten Butros and family on the falling asleep of Ehab's grandfather, †**BUTROS ABRAHIM BUTROS**, in Jordan this past week.

**Memory Eternal!**

## **COMMEMORATIONS**

**Today** Commemorations for †**ARCHIMANDRITE CHARLES SELIM**, †**KH. ZAHIA SELIM**, †**SAMIR SELIM**, and †**RENE ANGELE**, offered by Sdn. Youssef and Mary Selim.

## **MEMORIALS**

**Today** 40-Day Memorial Service for †**HAYAT SOUSAN**, offered by the Sousan family.

**Jan 26**

- 1-Year Memorial Service for †**RATIBI FARAH**, offered by Dr. Milad and Mai Saad and family.
- 2-Year Memorial Service for †**RAYAN RAYAN**, offered by Fairouz Rayan and family.



# CALENDAR OF EVENTS

<b>Today</b>	<ul style="list-style-type: none"> <li>Pre-Communion Prayers</li> <li>Orthros (Matins) followed by Great Doxology and Divine Liturgy</li> <li>Choir Rehearsal</li> <li>Sunday School Classes</li> <li>God's Little Lights Ministry (3- and 4-year-olds)</li> <li>Coffee Hour</li> <li>Saint George Church Annual General Assembly Meeting and Elections (<i>see pgs. 12-13</i>)</li> </ul>	<p>9:00 am</p> <p>9:15 am</p> <p>9:15 am</p> <p>After Communion</p> <p>After Communion</p> <p>After Liturgy</p> <p>After Liturgy</p>
<b>Mon, Jan 20</b>	Parish Council Election of Officers Zoom Meeting	6:30 pm
<b>Wed, Jan 22</b>	Sunday School Teachers' Zoom Training	8:00 pm
<b>Fri, Jan 24</b>	<ul style="list-style-type: none"> <li>AC2025 The Order Dinner Team Meeting</li> <li>AC2025 Marketing Committee Meeting</li> </ul>	<p>12:00 pm</p> <p>7:30 pm</p>
<b>Sat, Jan 25</b>	<ul style="list-style-type: none"> <li>Great Vespers Service</li> <li>Antiochian Marriage Ministry Couples' Retreat (<i>see pg. 22</i>)</li> </ul>	<p>5:00 pm</p> <p>After Vespers</p>
<b>Sun, Jan 26</b>	<ul style="list-style-type: none"> <li>Pre-Communion Prayers</li> <li>Orthros (Matins) followed by Great Doxology and Divine Liturgy</li> <li>Choir Rehearsal</li> <li>Sunday School Classes</li> <li>God's Little Lights Ministry (3- and 4-year-olds)</li> <li>Coffee Hour</li> <li>Young Adult Fellowship (YAF) Breakfast and Spiritual Discussion and Blessing of The YAF House</li> <li>Sanctity of Life Prayer Service (<i>at All Saints Antiochian Orthodox Church, 4129 W Newport Ave, Chicago, IL 60641</i>)</li> </ul>	<p>9:00 am</p> <p>9:15 am</p> <p>9:15 am</p> <p>After Communion</p> <p>After Communion</p> <p>After Liturgy</p> <p>After Liturgy</p> <p>6:00 pm</p>
<b>Mon, Jan 27</b>	<ul style="list-style-type: none"> <li>AC2025 Club Saint George Team Meeting</li> <li>The Order - Cicero Chapter Officers' Zoom Meeting</li> <li>AC2025 Executive Committee Meeting</li> </ul>	<p>9:30 am</p> <p>5:00 pm</p> <p>6:00 pm</p>
<b>Tue, Jan 28</b>	West Campus Ministry ( <i>see pg. 26</i> )	6:00 pm
<b>Thu, Jan 30</b>	<ul style="list-style-type: none"> <li>AC2025 Welcome Dinner Team Meeting</li> <li>North Campus Ministry (<i>see pg. 27</i>)</li> </ul>	<p>11:00 am</p> <p>6:00 pm</p>
<b>Fri, Jan 31</b>	Antiochian Women (AW) Spiritual Sisters Circle Ministry ( <i>see pg. 19</i> )	7:30 pm
<b>FEBRUARY IS ANTIOCHIAN MEN (A-MEN) MONTH</b>		
<b>Sat, Feb 1</b>	<ul style="list-style-type: none"> <li>Great Vespers Service</li> <li>GLORY Club Launch Event (<i>see pg. 20</i>)</li> </ul>	<p>5:00 pm</p> <p>6:00 pm</p>

## CHURCHINGS

<b>Today</b>	GABRIEL, son of Joseph and Natalia Marji.
<b>Jan 26</b>	<ul style="list-style-type: none"> <li>ELIANNA, daughter of Johny and Rasha Sisan.</li> <li>LEO JESSE, son of Jesse and Deala Fakhouri Torres.</li> </ul>

## BAPTISMS

<b>Yesterday</b>	CAMILLE MARIE, daughter of Anthony and Dr. Huda Kandah.
<b>Feb 2</b>	GEORGIA, daughter of Christopher and Jessica Kosrow.

## **Baptizing the World, Part Two**

*By His Eminence Metropolitan Saba (Isper)*

The principle of Christianizing life, society, and traditions is natural in Christianity and all religions. Since religion encompasses all aspects of life, it is natural for it to imbue them with its spiritual hue on the one hand, and to adopt some of them and make them its own, on the other hand. This does not detract from Christianity; on the contrary, it gains a higher value. When Christianity absorbed practices of older religions, it proved that it could give them new meaning, and showed it could fulfill people's spiritual aspirations, satisfy their hunger for true life, and give meaning to their existence.

By baptizing the good things that came before it, Christianity proved its ability to grant people their aspirations for spirituality, as well as moral and societal values. Directed towards humanity, Christianity has completed the good things and made them a means of salvation.

This leads us to reflect a little on our spiritual and pastoral reality. The rhythm of life in today's societies is no longer limited to the religious aspect because they have become irreligious, or simply satisfied with superficial religion. Materialism has become predominant, par excellence, in all aspects of life. Man has been deprived of one of his most important dimensions, and he no longer finds the spring capable of quenching his thirst. The rush to possess material things is not a sign of a healthy lifestyle, but rather a confirmation of an inner void seeking fulfillment in the ephemeral things of this world.

As pastors and believers, we should reflect on how to baptize and Christianize today's world, addressing it and reaching it in a language that is faithful to the faith. This requires, on the one hand, a deep understanding of humanity in general, and contemporary humanity in particular; and on the other hand, a deep, rooted understanding of the Christian faith, with a pure conscience filled with and inspired by the Holy Spirit.

A quick look at some of the new methods of care in our ecclesiastical reality reveals a frightening superficiality regarding interactions of faith and humanity, in many cases. For example, holding a New Year's Eve party in a church building does not mean that it has become a Christian party. If it is organized like other parties in public places, it will not bring about anything new. It would mark a secularization of Christianity, a confirmation of the licentious worldliness that characterizes other parties, and an illusion of protection in the minds of believers. Traditions cannot be easily and lightly baptized, replacing one with another, especially if they have similar forms!

The goal of the Church, the body of Christ, is to open man to the love of Christ and His living presence, not to replace worldly activities with similar ones within a purported "Christian" framework!

Baptizing the world means converting it to Christ, not coloring secular things with an external Christian hue. The challenge today before believers is great in this regard. Current pastoral practices, behaviors and conducts need serious scrutiny and examination to uncover hidden errors. This requires that the Church pays much more attention to pastoral care, and that believers help to establish a true Christian climate, not to pressure pastors to secularize pastoral care.

May we, in the spirit of prayer and in the presence of the Holy Spirit, discern what is necessary for our preaching to be upright and our witness to be faithful, so that we may contribute to the salvation of mankind for whom God came.

## تعميد العالم، الجزء الثاني

المترولوجيت سابا (اسبر)

مبدأً مسخنة الحياة والمجتمع والتقاليد أمر طبيعي في المسيحية، وهو مبدأ قائم في كل الأديان. فطالما أن الدين يشمل مناجي الحياة جميعها، فمن الطبيعي أن يصبغها كلها بصبغته الروحية من جهة، وأن ينبئ بعضها، ويصبره خاصته، من جهة أخرى. هذا لا يعيب المسيحية، بل على العكس، يمنحها قيمة أرفع. فعندما استوعبت المسيحية الديانات الأقدم منها، أثبتت أنها قادرة على أن تمنحها مضموناً جديداً، وأظهرت قدرتها على تلبية طموح البشر الروحي، وإشباع جوعهم إلى الحياة الحقيقية، وإعطاء المعنى لوجودهم.

بتعميد ما كان قبلها من أمور حسنة، أثبتت المسيحية قدرتها على منح البشر ما يصبون إليه، من روحانية وقيم أخلاقية ومجتمعية. فباعتبارها متوجهة إلى الإنسان، تبنت قضاياها، وما وصل إليه من أمور صالحة، فنتمتها وأعطتها مضموناً جديداً، جاعلة إياها وسيلة للخلاص.

يقودنا هذا الكلام إلى التأمل قليلاً في واقعنا الروحي والرعايى بخاصة. فإقناع الحياة في مجتمعات اليوم، التي باتت لا دينية، أو اكتفت من الأديان بالظاهر، لم يعد محصوراً بالبعد الديني. والطابع الديني بات طاغياً، بامتياز، على جميع مناجي الحياة. فخرم الإنسان من أحد أهم أبعاده، ولم يعد ينبع القادر على إروائه. ليس التهافت على الدنيويات علامة إنسان سليم، بقدر ما هو تثبيت لفرغ داخلي يبحث عن ملء، يظنه في هذه وتلك من فانيات هذه الدنيا.

يجدر بنا، رعاة ومؤمنين، التمعن في كيفية تعميد عالم اليوم ومسخنته، من أجل مخاطبته بلغة أمينة للإيمان، وقادرة على الوصول إليه. هذا يتطلب، من جهة أولى، فهماً عميقاً للإنسان بعامة، والإنسان المعاصر بخاصة، ومن جهة ثانية، فهماً عميقاً للإيمان المسيحي، وتناصلاً فيه، ووجداناً نقياً ممثلاً بالروح القدس وملهماً منه.

نظرة سريعة إلى بعض أساليب الرعاية المستحدثة في واقعنا الكنسي، تُظهر سطحية مخيفة في التعاطي الإيماني والإنساني، في العديد من الحالات. فعلى سبيل المثال لا الحصر، إقامة سهرة رأس السنة، في مبنى كنسي، لا يعني أنها صارت سهرة مسيحية. فإن نُظمت على غرار غيرها من سهرات الأماكن العامة، لا تكون قد أتت بجديد. يكون هذا الفعل دهرنة للمسيحية، وتثبيتاً للدنيوية المأجنة التي تصبغ هذه المناسبة، وهماً ترسخه في أذهان المؤمنين بخصوص حمايتهم من مجون السهرات الخارجية؟ لا يتم تعميد تقليد ما بسهولة واستخفاف واستبدال مكان باخر، أو شيء باخر يماثله في الشكل فقط!

غاية الكنيسة، جسد المسيح، أن تفتح الإنسان على محبة المسيح وحضوره الحي، لأن تستبدل فعاليات دنيوية بمثلها، ولكن في إطار "مسيحي"، ظاهرياً!!

تعميد العالم، يعني تحويله إلى المسيح، لا لتلوين الدهريات بصبغة مسيحية خارجية. والتحدي اليوم كبير أمام المؤمنين، على هذا الصعيد. فما يوجد من ممارسات وتصرفات وسلوكيات رعائية يُظهر أنها بحاجة إلى تدقيق وتمحيص جديين، بغية أن نتبين الضلال المختبئ في أمور كثيرة. هذا يتطلب أن تولي الكنيسة الرعاية اهتماماً أكثر بكثير مما هو حاصل، وأن يساعد المؤمنون في ترسيخ المناخ المسيحي حقاً، لا أن يضغطوا على الرعاة لكي يدهروا الرعاية.

علنا بروح الصلاة، وحضور الروح القدس، نتبين، جميعاً، اللازم، كي تكون بشارتنا مستقيمة، وشهادتنا أمينة، ففسهم في خلاص الإنسان الذي أتى الله من أجله.



# Saint George Antiochian Orthodox Church كنيسة القديس جارجيوس الانطاكية الارثوذكسية

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Toledo and the Midwest  
Very Reverend Father Fouad Saba, Pastor

December 17, 2024

Dear Members of Saint George Antiochian Orthodox Church,

Christ in our midst! He is and ever shall be!

A blessed Nativity Season to you and your families! This is to inform you the 2025 Annual General Assembly Meeting for the voting membership of Saint George Antiochian Orthodox Church will be held on Sunday, January 19, 2025, following the Divine Liturgy. The agenda is enclosed on the reverse side of this letter.

To be recognized as a voting member of Saint George Church, a parishioner must be at least eighteen years of age and have fulfilled both the necessary spiritual obligations (as determined by the Pastor) and the financial obligations (as determined by the Financial Secretary), which require a minimum contribution of \$600 per married couple or \$300 per individual received between January 1, 2024, and December 31, 2024. Each married couple attending the meeting will be given two ballots — one for each spouse in attendance — while individual members, over the age of 18, who have met the requirements, will each receive one ballot from the Financial Secretary at the meeting. Only those present at the meeting may vote; no proxy votes are permitted. If you have not already met your financial obligation, please do so before December 31, 2024. If you are experiencing financial hardship, please see the Pastor. Should you have any further questions regarding these requirements, please contact a member of the Parish Council.

The goal of Saint George Antiochian Orthodox Church is to have all eligible members vote.

At this General Assembly, elections will be held for four (4) seats for a three-year term on the Parish Council. A Nominating Committee has been appointed to compile a list of qualified candidates. The members of the committee are Fr. Fouad Saba, Fr. Gabriel Coronel, Dn. George Nassief, Mr. Elias Akkari, and Mr. Steve Saba. If you or someone you know is interested in running for the Parish Council and is willing to make the commitment required to fulfill this important obligation, please contact the Nominating Committee.

It is important to note that pursuant to the Saint George Church Constitution, no nominations will be accepted from the floor during the Annual General Assembly Meeting. All candidates' names must be submitted to the Nominating Committee by Wednesday, January 8, 2025, in order for the candidate's name to be included on the Ballot. There can be no exception to this rule.

During this General Assembly Meeting, all members will also receive a full 2024 Financial Report, the proposed 2025 Annual Budget, and reports from the various organizations and hear about all current plans for the coming year. 2024 was an extremely active year in the life of Saint George Church and your attendance will add greatly to the discussion.

The Church is our spiritual home. Your involvement in the affairs of your Church is very important. May God bless you all as we prepare for the birth of the Savior!

Yours in Christ,

*V. Rev. Fr. Fouad Saba*

V. Rev. Fr. Fouad Saba  
Pastor

*Elias Akkari*

Elias Akkari  
Chairman, Parish Council

*"And they were called Christians first in Antioch" (Acts 11:26)*



# Nominating Committee



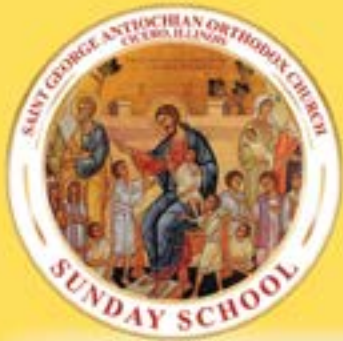
## R•E•P•O•R•T



The following is the report of the Nominating Committee of Saint George Antiochian Orthodox Church regarding the upcoming General Assembly and Parish Council Elections on January 19, 2025. The members of the Church listed below are qualified, nominated, and have accepted the nomination to run for election to the Parish Council and all have received the blessing of Fr. Fouad Saba as well:

- Victor Imreibe
- Michael Moukheiber
- Amir Rihani
- Dr. Johnny Kuttab
- Suhail Qumri
- Eddy Shaheen





# SUNDAY SCHOOL

## Curriculum Update

### Lesson 14: God's Instructions – The Ark of the Covenant and the Priesthood

Moses and his brother Aaron are from the tribe of Levi. Moses went back up the mountain and received the tablets with the Ten Commandments again, and the people repented for their sin of worshipping the golden calf (false idol). God wanted to be among His people. God instructed Moses to build the Tabernacle, a mobile tent of meeting, so He could dwell among His people. It symbolized God's presence and emphasized His central role in the lives of the Israelites. God gave the people specific instructions on how to keep and care for the tablets. The Ark of the Covenant housed the tablets of the Ten Commandments and was a central element in the Tabernacle. God chose Aaron to be the High Priest. Aaron's sons and grandsons would also be priests. The priests were the leaders for worship, music, and teaching the people. The job of the priests was to present the people's sacrifices to God. The rituals and ordinances God provided emphasized discipline, humility, and the gravity of sin. The worship practices of the people from that time helped to prepare believers for the new covenant established through Jesus Christ.



## UPCOMING EVENTS

- |   | Sun          | Mon | Tue | Wed | Thu | Fri | Sat          |
|---|--------------|-----|-----|-----|-----|-----|--------------|
| Sunday School Classes                               | -----1-----  |     |     |     |     |     |              |
| Sundays Weekly after Communion                      |              |     |     |     |     |     |              |
| ANTIOCHIAN VILLAGE SUMMER CAMP REGISTRATION         | -----16----- |     |     |     |     |     | OPEN         |
| Saint George Church Annual General Assembly Meeting | -----        |     |     |     |     |     | Sun   Jan 19 |
| Sunday School Teachers' Zoom Training               |              |     |     |     |     |     | Wed   Jan 22 |
| CAMP ST. GEORGE I-OWA REGISTRATION OPENS            |              |     |     |     |     |     | Sun   Feb 2  |
| Sunday School Officers' Meeting                     |              |     |     |     |     |     | Sat   Feb 8  |

# CREATING MEMORIES



Every January, Saint George Church holds a *General Assembly Meeting and Elections* where the parishioners gather with members of the Parish Council to receive updates on matters of the Church, and vote in new members for the various seats available on the Parish Council. During this important meeting, the Sunday School children, ages 4-12, watch a movie together and have lunch so their parents can attend the meeting. The teens also attend the General Assembly Meeting so they can learn how to care for the Church when they are on the Parish Council someday.



# Teen SOYO

## Bowling Outing

Sat | Feb 8  
@ 6PM

\$15/Teen

INCLUDES

**PIZZA AND POP,  
SHOES, ARCADE  
GAMES**

**Bowlero**

7333 N Milwaukee Ave, Niles, IL 60714

RSVP by  
Wed | Feb 5



**ALL TEENS AGES 13-18 WELCOME!**





# Brotherhood of the Noble Joseph

## ALTAR SERVER

## MAKE-UP

## TRAINING



### SUNDAY, FEBRUARY 9, 2025

- **PRE-COMMUNION PRAYERS 9:00 AM**
- **ORTHROS (MATINS) 9:15 AM**
- **GREAT DOXOLOGY AND DIVINE LITURGY 10:20 AM**
- **MAKE-UP ALTAR SERVER TRAINING 12:30 PM**



**Open to all males 7 years and up  
(6-year-olds invited to train) who did  
NOT attend November 2nd training.**

- All young men are welcome to join the Brotherhood of the Noble Joseph
- Training attendance is mandatory to join the Brotherhood



Saint George Antiochian Orthodox Church, Cicero, IL

# Antiochian Men (A-MEN)

Present a

# PRE-LENTEN FAMILY HAFLI

**DJ  
MUSIC**

**Saturday**  
**February 15, 2025**  
***BEGINNING WITH VESPERS***  
**5:00 PM**

**DINNER**

**RAFFLE**

**\$25/Adult (12+)**

**\$15/Child (6-11)**

**Complimentary**

**5 and Under**

**Scan  
QR Code to  
RSVP for ALL**

***(including complimentary)***

**BY WED, FEB 12<sup>TH</sup>**



**SCAN ME**

**ALL Ages and Families Invited**



Saint George Antiochian Orthodox Church, Cicero, IL

# ANTIOCHIAN WOMEN

*Complimentary*  
EVENT

**Spiritual Discussion**  
In The Orthodox Club  
*Chapel*

**Refreshments** and  
**Coffee** will be provided

## SPIRITUAL SISTERS

*Circle*  
**MINISTRY**

Sisters in Christ – Sisters for Life

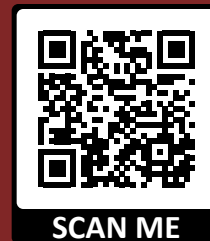
**Discussion Theme:**

***“MANAGING NEGATIVE THOUGHTS AND FEELINGS”***

**FRIDAY, JANUARY 31, 2025**  
**7:30 PM – 9:30 PM**

RSVP by  
Wed | Jan 29

\* Next Event Discussion Theme *“I Can’t Forgive”*  
Friday, February 28, 2025



SCAN ME

# ALL WOMEN 18+ WELCOME!

Saint George Antiochian Orthodox Church, Cicero, IL



# GLORY CLUB

G.O.D'S L.OVING O.BEDIENT R.ESPECTFUL Y.OUTH

## LAUNCH EVENT!

SAT | FEB 1 @ 6:00 - 8:00 PM

**EVENING PRAYERS,  
DINNER, AND PROGRAM**

### EVENT ADMISSION

EACH CHILD BRING A

**>> NEW BLANKET <<**

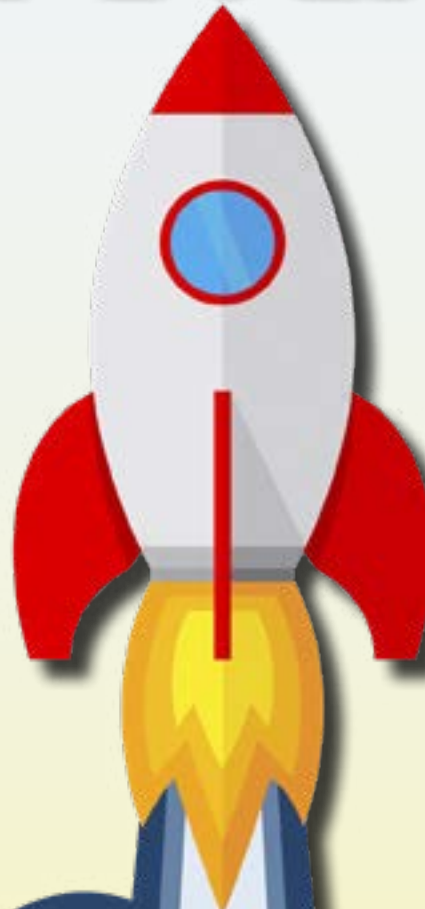
TO DONATE TO THE HOMELESS

RSVP BY  
SAT, JAN 25



SCAN ME

PARENTS ENCOURAGED  
TO STAY, DINNER WILL BE  
PROVIDED SEPARATELY.

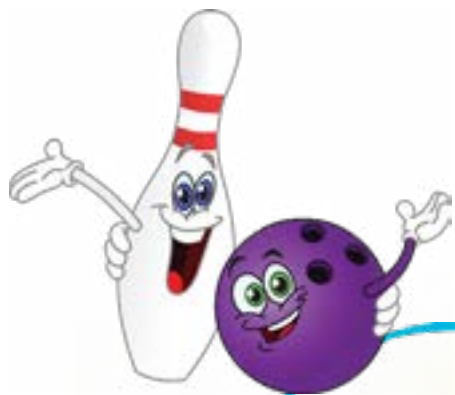


**INVITING  
ALL KIDS (AGES 5-8)**  
*must be 5 years old by February 1, 2025*



# JOY Club Bowling Outing

Sat  
Feb 8  
@ 6PM



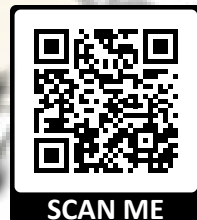
# Bowlero

7333 N Milwaukee Ave, Niles, IL 60714

\$15/Youth includes  
*CHEESE PIZZA* and *POP*,  
*SHOES*, *ARCADE GAMES*



RSVP by  
Wed | Feb 5



**ALL YOUTH AGES 9-12 WELCOME!**

# Couples' Retreat

“The Power  
of Words:  
Strengthening  
Communication  
in Marriage”

Saturday, January 25 | 5:00 pm

\$50/Couple

Vespers ~ Dinner with Wine ~ Retreat

RSVP by  
Wed | Jan 22



Inviting Courting, Engaged,  
and all Married Couples!



SCAN ME



Saint George Antiochian Orthodox Church, Cicero, IL



# 24<sup>th</sup> Annual **GOLF CLASSIC**

**Golfing for a purpose**

**SATURDAY,  
JUNE 14, 2025**



**Registration and Sponsorships  
COMING SOON!**





Antiochian  
Village

Pennsylvania



Sessions SELL OUT in 15 MINUTES!



Registration  
Opens  
Sun | Jan 5



Register AT 4:00PM CST  
ON Sunday, January 5<sup>th</sup>  
to secure your spot at the  
**Antiochian Village Summer  
Camp in Pennsylvania!**

REGISTER HERE



SCAN ME



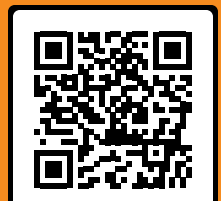
Camp St. George  
I-OWA

June 29-July 5, 2025

Summer  
Camp



Registration Opens  
Sunday,  
February 2!



SCAN ME



# NO CAMPER LEFT BEHIND!



In 2024,  
26 CAMPERS  
from Saint George Church  
attended Camp!

Antiochian Village PA = 17  
Camp St. George IA = 9

## SCHOLARSHIPS

available from

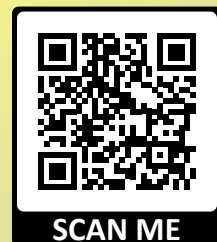
The Order of Saint Ignatius  
Cicero Chapter and National!

No Camper Left Behind

ALL Campers in need of financial  
assistance will be able to attend!



APPLY HERE





# Pastoral Outreach Program

The *FUTURE* is Now...

...The *CHURCH* is Coming to You!

## SAINT GEORGE WEST CAMPUS MINISTRY

@ Church of the Holy Nativity | 275 S Richmond Avenue | Clarendon Hills, IL 60514

### Tuesdays

- January 28, 2025
- February 4, 2025
- February 11, 2025
- February 18, 2025

### Program \*

6:00-6:40 PM

- Check-In
- Complimentary Dinner and Social

6:40-7:00 PM

- Evening Prayers

7:00-8:00 PM

- The Gospel of Luke (ages 18+)
- Kids' Club (ages 3-4)
- Kids' Club (ages 5-8)

7:00-7:30 PM

- J.O.Y. Club (ages 9-12) The Gospel of Luke
- Teen SOYO (ages 13-18) Activities and Games

7:30-8:00 PM

- J.O.Y. Club (ages 9-12) Activities and Games
- Teen SOYO (ages 13-18) The Gospel of Luke

8:00-9:00 PM

- Family Social Hour and Games (all ages)

### For Questions or More Information, please contact:

- Fr. Fouad Saba (312) 877-4770
- Fr. Gabriel Coronel (773) 746-1893
- Dn. George Nassief (925) 699-3893
- Alexandra Zanayed (630) 442-2473
- Nathaniel Humphrey (630) 442-9803

\* Program subject to change.



# Pastoral Outreach Program

The *FUTURE* is Now...

...The *CHURCH* is Coming to You!

## SAINT GEORGE NORTH CAMPUS MINISTRY

@ Saint Andrew Lutheran Church | 260 N Northwest Hwy | Park Ridge, IL 60068

### Thursdays

- January 30, 2025
- February 6, 2025
- February 13, 2025
- February 20, 2025

### Program \*

6:00-6:40 PM

- Check-In
- Complimentary Dinner and Social

6:40-7:00 PM

- Evening Prayers

7:00-8:00 PM

- The Gospel of Luke (ages 18+)
- Kids' Club (ages 3-4)
- Kids' Club (ages 5-8)

7:00-7:30 PM

- J.O.Y. Club (ages 9-12) The Gospel of Luke
- Teen SOYO (ages 13-18) Activities and Games

7:30-8:00 PM

- J.O.Y. Club (ages 9-12) Activities and Games
- Teen SOYO (ages 13-18) The Gospel of Luke

8:00-9:00 PM

- Family Social Hour and Games (all ages)

### For Questions or More Information, please contact:

- Fr. Fouad Saba (312) 877-4770
- Fr. Gabriel Coronel (773) 746-1893
- Dn. George Nassief (925) 699-3893
- Faten Imseeh (224) 999-2070
- Suhaila Imseeh (847) 749-7362

\* Program subject to change.

**CHICAGO** 57<sup>TH</sup> BIENNIAL  
**2025** *Antiochian*  
 O R T H O D O X  
 ARCHDIOCESE CONVENTION



**“CONTINUING THE ANTIOCHIAN LEGACY IN CHICAGO”**

*Celebrating the*  
**50TH ANNIVERSARY OF THE UNIFICATION OF NEW YORK AND TOLEDO**  
 and the  
**120TH ANNIVERSARY OF THE WORD MAGAZINE**

- Church Services
- 100+ Events and Meetings
- Club Saint George for ages 4-12
- Teen Events
- Young Adult Events
- Humanitarian Activity
- Workshops
- Bible Bowl
- Oratorical Festival
- “Taste of Chicago”
- Antiochian Legacy Banquet and Grand Hafli
- “Ask Abouna” all week

**THE MIRACULOUS WEeping ICON**

Cicero, IL



With the blessing of His Eminence Metropolitan Saba, for the first time, venerate the Miraculous Weeping Icon in the hotel Chapel all week.



**“Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her.” Luke 1:38**

**HOTEL RESERVATIONS ARE NOW OPEN!**



[AC2025Chicago.org](http://AC2025Chicago.org)

**Host Parish**  
 Saint George  
 Antiochian  
 Orthodox Church



STAY CONNECTED WITH THE  
2025 ARCHDIOCESE CONVENTION'S SOCIAL MEDIA FOR THE  
LATEST UPDATES AND ANNOUNCEMENTS!

**FOLLOW US**  
@ac2025chi



**FOLLOW & LIKE**  
2025 Antiochian  
Archdiocese Convention



**SUBSCRIBE**  
@ac2025chi





# Saint George Antiochian Orthodox Church

Cicero, IL



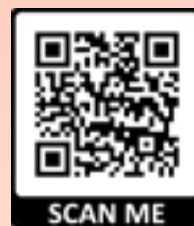
Become a **MEMBER** of Saint George Church

**SUBSCRIBE** to the Email and Text Blasts



**DONATE** Holy Bread

**SPONSOR** Coffee Hour



**TITHE** with Zelle/Quick Pay



Saint George Antiochian Orthodox Church, Cicero, IL

# 2025 MEMBERSHIP DRIVE



**YOU BELONG ON THE TREE OF LIFE**

*"Where your treasure is, there will your heart be also." - Matthew 6:21*

لَأَنَّهُ حَيْثُ يَكُونُ كَنْزُكُمْ هُنَاكَ يَكُونُ قَلْبُكُمْ أَيْضًا. (مَتَّى 6:21)

**PICK UP A  
MEMBERSHIP BROCHURE  
IN THE CHURCH HALL!**



SCAN ME



## SEASON OF EPIPHANY

Traditionally, at the feast of the Lord's Epiphany (Baptism) on January 6<sup>th</sup>, the Great Blessing of the waters takes place and then is used to sanctify the homes of all the faithful. In bringing the blessed water to the homes, and sprinkling it in each room, we rid our house of any evil influence, and rededicate it to God in a special way.

As we were once renewed by the waters of our own baptism into Christ, so too our home, and our entire lives, are re-dedicated and renewed unto Christ our God each year at this time.

## HOME BLESSINGS

*Please contact the Church Office at (708) 656-2927 or [Office@StGeorgeChi.org](mailto:Office@StGeorgeChi.org) to schedule your Home Blessing:*

The following should be prepared for the Home Blessing:

- All members of family must be present
- Bible
- Icon
- Lit Candle
- Burning Incense (Optional)
- Small Table (or dining room table)



The visit by Father Saba or Father Gabriel should be approximately **45 minutes**. Several visits will be scheduled on a given day in order to reach and bless all families and homes this season.

Once the Home Blessing Season is mostly over, Father Saba and Father Gabriel will continue regular Pastoral Visits, during which Father Saba or Father Gabriel will spend ample time with each family.

