



WEEKLY BULLETIN

SUNDAY, JUNE 23, 2024

عيدُ العنصرة العظيم

THE GREAT FEAST OF PENTECOST



The *Weekly Bulletin* is an official publication of
Saint George Antiochian Orthodox Church in Cicero, Illinois.
A parish of the Antiochian Orthodox Christian Archdiocese of North America.



Saint George Antiochian Orthodox Church كنيسة القديس جاورجيوس الانطاكية الارثوذكسية

The Most Reverend Metropolitan **SABA, Primate**
Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Bishop **ANTHONY, Auxiliary Bishop**
Diocese of Toledo and the Midwest

The Very Reverend Father **Fouad Saba, Pastor**

"The disciples were first called Christians in Antioch." Acts 11:26

BROTHERHOOD OF THE NOBLE JOSEPH:

V. Rev. Fr. Fouad Saba, *PASTOR*

V. Rev. Fr. Gabriel Coronel, *ASSISTANT PRIEST*

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Sdn. Mazen Khalifeh

Sdn. Steven Bynum

Sdn. Raymond Antypas

Sdn. Youssef Selim

Sdn. Mazen Rihani

Sdn. Nasser Zayed

Protopsaltis Jameel Haddad, *CHANTER*

Chadi Karam, *CHANTER*

Matthew Ablan, *CHANTER*

Faraj Shahrstan, *CHANTER*

Trevor Lenhart, *CHOIR DIRECTOR*

Ryan McMahan, *HEAD USHER*

All Choir Members, Ushers, & Acolytes

CHURCH OFFICE:

Veronica Egan, *OFFICE ADMINISTRATOR*

Samar Rihani, *ADMINISTRATIVE SECRETARY*

Holly Goljic, *GRAPHIC DESIGNER*

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Dena H. Fasheh, *THE ORDER OF SAINT IGNATIUS*

Jeries Kahoush, *ANTIOCHIAN MEN (A-MEN)*

OFFICE HOURS:

Monday-Friday: 8:30 am-5:00 pm

Saturday: By Appointment

Sunday: Closed

WEEKLY SERVICES SCHEDULE:

Saturdays: Great Vespers as announced

Sundays: 9:15am Orthros (Matins) and

10:20am Great Doxology and Divine Liturgy

Confession by Appointment

Welcome to Saint George Antiochian Orthodox Church!

This Church is one community of many in the One, Holy, Catholic (Universal), and Apostolic Church. The Antiochian Orthodox Christian Church belongs to two thousand years of evangelization, teaching, history, and tradition, which express the continued commitment of its members to the Orthodox Christian faith in **The Lord and Savior Jesus Christ!** Receiving Holy Communion in this Church is to adhere and commit to the One True Church, the Orthodox Church.

Visitor(s), please feel at home in prayer and worship. Please submit your name(s) to the Ushers and introduce yourself to Father Saba at the end of the service so he may welcome you personally.

Welcome! Ahlan wa Sahlan! أهلا وسهلا!

His Eminence
The Most Reverend
Metropolitan SABA

The Right Reverend
Bishop ANTHONY



Archbishop of New York and
Metropolitan of
All North America

Diocese of Toledo and
The Midwest

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Pentecost Sunday

June 23, 2024

Beloved clergy and faithful of our Midwest Family,

Christ has ascended! ... In glory! And He has sent us another Comforter. Pentecost Sunday, we celebrate the coming of the Holy Spirit to inaugurate the public preaching of the Gospel. However, the real celebration of that day is our continuing to announce the same message. *“God has made this Jesus, whom you crucified, both Lord and Christ ... Repent ... be baptized, and receive the gift of the Holy Spirit” Acts 2:36-38*

In the Orthodox Church we **believe each one of us, is called upon by God to participate in that same public preaching** in some way. Some of us are to be those sent out. As St. Paul wrote in his letter to the church in Ephesus, *“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the building up of the body of Christ...”*

You might be saying to yourself “I don’t think I am any of those. What can I do?” Here are three things each of us can do.

First, Pray the Lord to send out laborers and actively encourage it among your children, grandchildren and parish family. We encourage our children to get good jobs and be great at sports. Wonderful! Make as much effort to equip them for ministering the Gospel? The Lord said to His disciples, *“The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest.”* Matthew 9:37-38

Second, do your part to make your local parish a place people would want to join. Be welcoming. Be present more than just Sunday morning. Visit a new mission to encourage them that they are not alone. Find your own way to tell others about the good news of Jesus Christ.

Third, financially support the active mission work being done in our diocese. Establishing new missions requires financial support for the workers God sends out, renting facilities, buying service books, advertising, and so much more. It can take several years to get a new location established so we come to you every year at Pentecost and ask your financial offering for this work. Be aware that in our diocese there are new missions and requests for new missions every year that need our help.

So, on this Pentecost Sunday we are asking for your donations to support the mission work being done in our diocese. Please give generously and consider making the diocese missions work a line item in your parish budget. Make checks payable to “Midwest Missions Council” and send them to:

Midwest Missions Council
c/o St George Orthodox Church
10748 E. 116th Street
Fishers, IN 46037

Yours in Christ,

+Bishop ANTHONY
Bishop of Toledo
Antiochian Orthodox Christian Archdiocese of North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

Midwest Diocesan Chancery
5549 Ginger Tree
Toledo, OH 43623

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

Prot. no.: 255/2024

June 10, 2024

Venerable Hierarchs, Reverend Clergy, and Christ-loving Faithful of our Archdiocese,

Christ is risen!

Since my arrival as your Metropolitan, I have been concerned that two dioceses of our vast archdiocese are without a bishop to oversee them: Los Angeles and the West, and Wichita and Mid-America. Although we are not yet ready for an election of new bishops, I want to ensure that these dioceses have the attention and care they need.

In particular, during my recent travels in the West, I saw firsthand that our clergy and parishes there need an experienced bishop, since they have for a long time been without a local bishop who permanently resides among them. Therefore, I have asked His Grace Bishop Anthony—who has served well and faithfully for many years—to move to Los Angeles and serve as Bishop in the West. We are grateful that he has taken this diocese’s needs to heart and accepted this assignment, which will be effective August 1, 2024.

With His Grace’s transfer to Los Angeles, I am assigning the Rt. Rev. Archimandrite Jeremy (Davis) as Archiepiscopal Vicar for the Diocese of Toledo and the Midwest. Additionally, I am assigning the Rev. Hieromonk Calinic (Berger) as Archiepiscopal Vicar for the Diocese of Wichita and Mid-America—God-willing, I will elevate him to the rank and dignity of Archimandrite this Thursday, on the Feast of the Ascension. Finally, I am assigning the Rt. Rev. Archimandrite Paul (Matar) as Archiepiscopal Vicar for the Diocese of New York and Washington, D.C., so that these parishes can have special care and attention as I can focus on archdiocesan matters. All of these assignments will also be effective August 1, 2024.

As archiepiscopal vicars, these archimandrites will fulfill, in their respective dioceses, the same pastoral and administrative role as our bishops: for example, visiting parishes, providing guidance and permissions to the diocesan clergy, addressing parish issues that cannot be solved at the local or deanery level, providing recommendations for seminary and ordination candidates, and presiding over diocesan organizations and events (Archimandrite Paul will assist His Grace Bishop Thomas with the Eastern Dioceses’ shared organizations and events, for example, the Antiochian Women of the East and the PLC). Archimandrites Jeremy and Calinic will be relocating to the Toledo and Wichita chanceries, respectively. Archimandrite Paul will continue in his role at our archdiocese headquarters.

The holy apostle Paul has instructed us that “all things should be done decently and in order” (1 Cor. 14:40). Just as we rely on our priests to ensure that their parishes function harmoniously in this way, so do we rely on our bishops—and now our archiepiscopal vicars—to lead their dioceses toward the same goal. In this light, I have full confidence in His Grace Bishop Anthony, Archimandrite Jeremy, Archimandrite Paul, and (soon to be) Archimandrite Calinic as they embark on these new ministries. We hope that, with God’s help and everyone’s cooperation and goodwill, these plans will prove to be fruitful for the future of our God-protected archdiocese.

Wishing you much joy as we complete the Paschal season and celebrate Holy Pentecost, I remain,

Yours in Christ,



✠ SABA

Archbishop of New York and Metropolitan of All North America



“The disciples were first called Christians in Antioch” (Acts 11: 26)

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His Eminence
The Most Reverend
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The Right Reverend
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Archbishop of New York and
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ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

June 18, 2024

Dear fellows ministers and brothers in our Lord,

Though given and accepting another assignment for our common good in this God-protected archdiocese, I do not stop being your friend and spiritual father. In my heart, I will be taking all of the wonderful memories and the building up of His Church in the Midwest with me. As I extend the embrace of Christ that we see on the Cross, which we also have seen when Christ welcomed His holy apostles after the Resurrection, I ask your prayers as I begin my new ministry in the Diocese of LA and the West to the glory of God.

The Midwest has always been home for me, both before my ordination to the priesthood, and my subsequent episcopal consecration. My soul has already been enriched and fortified by all of you. In fact, as I look at the icons of Christ and His mother and all the saints, and I see my own identity, in them, I see you all as icons that frame this personal spiritual identity. Therefore, I can no more forget you, than I can forget myself. Where I am will not distract from who I am, nor my own self-discovery that you have helped to show me.

His Eminence Metropolitan SABA has graciously told me that I would be able to return home to the Midwest for visits as my schedule allows. As the English poet John Donne has said “No man is an island entire of itself, but each is a part of the whole.” And to give a scriptural quote: “there is one body and one spirit, just as you are called to one hope that belongs to your call, one Lord, one faith, one baptism, one God and father of us all, who is above all and through all and in all” (Ephesians 4:1-6). That unity connects us. Geography does not stand in the way of unity.

My Own Move in Our Church on the Move: Expansion not Partition

We are in uncharted and unprecedented territory. We are like the early American explorers, mapping the United States. So the swell of convert and immigrant believers is a great movement forward, filling the sacred space of the Church. The social and religious environmental shifts, the tremors of change, opening cracks in the surface of the spiritual foundations that are traditional of the American experience, has left a bewildering sense of unease in many souls. Orthodoxy is, as it has always been, one, stable, predictable, dependable, and enduring faith. The gospel itself, in its entirety, is wondrously summarized in the triumphant hymn of the church: Christ is risen!

Orthodoxy concerns us not only with the Spirit of Truth, the Comforter Who comes from the Father and Who communicates all of Christ’s life to us; but also, and perhaps uniquely, it shows us the behavior of Christ; not only His thoughts, but also His actions, not only His actions, but also His attitudes towards people, places, things, human destinies, hopes and dreams.

We must look beyond the regions of geography, beyond the still horizon of seasons and of moving, changing landscapes of beliefs around us; and in this expanding panoramic picture, we

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Midwest Diocesan Chancery

5549 Ginger Tree
Toledo, OH 43623

must gather, and like a good infantry in an army, move to face the challenge which waits for us. These recent changes in our organizational structure, as clearly outlined and explained by His Eminence Metropolitan SABA in his previous letter, requires us to answer the call for cooperation in a common spiritual work and for sharing whatever expertise and talents given to us by God for each other. *“Do I make my plans like a worldly man, ready to say yes and no at once? As surely as God is faithful, our word to you has not been yes and no. For the Son of God Jesus Christ whom we preached among you, ... was not yes and no; but in Him it is always yes”* (2 Corinthians 1:17-19). We must all then step up when called, stand in formation and at the command of Christ go forward.

Yours in Christ,

+ Bishop Anthony

+Bishop ANTHONY

Bishop of Toledo
Antiochian Orthodox Christian Archdiocese of North America

His Grace Bishop ANTHONY
presiding at the Vespers Service

Saint George Church
Cicero, IL

Wednesday, June 26th
5:30 PM



“The disciples were first called Christians in Antioch” (Acts 11: 26)

Midwest Diocesan Chancery
5549 Ginger Tree
Toledo, OH 43623

THE GREAT DOXOLOGY

Glory to Thee, who has shown us the Light. Glory to God in the highest, and on earth peace, good will among men.

We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.

O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.

Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.

Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.

Blessed art Thou, O Lord: teach me Thy statutes. (thrice)

Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

O continue Thy lovingkindness unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal: have mercy on us. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي العَلَاءِ،
وعلى الأَرْضِ السَّلَامُ، وفي النَّاسِ المَسْرَّةُ
نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ
أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ

أَيُّهَا الرَّبُّ المَلِكُ، السَّمَاوِيُّ، الإلهُ، الأبُّ الضَّابِطُ
الْكُلِّ. أَيُّهَا الرَّبُّ الإِبْنُ الوَحِيدُ، يَا يَسُوعَ المَسِيحُ،
وَيَا أَيُّهَا الرُّوحُ القُدُّوسُ

أَيُّهَا الرَّبُّ الإلهُ، يَا حَمَلَ اللهِ يَا ابْنَ الأبِّ، يَا رَافِعَ
خَطِيئَةِ العَالَمِ ارْحَمْنَا، يَا رَافِعَ خَطَايَا العَالَمِ
تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الجَالِسُ عَنِ يَمِينِ الأبِّ
وَارْحَمْنَا

لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ
يَسُوعَ المَسِيحُ، فِي مَجْدِ اللهِ الأبِّ، آمِينَ.
فِي كُلِّ يَوْمٍ أُبَارِكُكَ، وَأَسْبِّحُ اسْمَكَ إِلَى الأَبَدِ،
وَالى أَبَدِ الأَبَدِ

أهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا اليَوْمِ بِغَيْرِ خَطِيئَةٍ.
مُبَارَكَ أَنْتَ يَا رَبُّ إلهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ
اسْمُكَ إِلَى الأَبَدِ، آمِينَ
لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا، كَمِثْلِ اتِّكَالِنَا عَلَيْكَ.

مُبَارَكَ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. (ثلاثاً)
يَا رَبُّ مَلْجَأٌ كُنْتَ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ
يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّي قَدْ خَطِئْتُ
إِلَيْكَ

يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلَّمَنِي أَنْ أَعْمَلَ رِضَاكَ،
لَأَنَّكَ أَنْتَ هُوَ الإلهي
لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الحَيَاةِ، وَبِنُورِكَ نَعَايِنُ النُّورَ.
فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِي، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا. (ثلاثاً)

المَجْدُ لِلأَبِّ وَالإِبْنِ وَالرُّوحِ القُدُّوسِ.
الآنَ وَكُلِّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ.
قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.

قُدُّوسُ اللهُ، قُدُّوسُ القَوِي، قُدُّوسُ الَّذِي لَا يَمُوتُ
ارْحَمْنَا

TODAY'S LITURGY INSERTS

FIRST ANTIPHON

The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ، وَالْفَلَكَ يُخَبِّرُ بِأَعْمَالِ يَدَيْهِ. يَوْمٌ إِلَى يَوْمٍ يُبْدِي كَلِمَةً، وَلَيْلٌ إِلَى لَيْلٍ يُخَبِّرُ عِلْمًا.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا

مَا مِنْ خِطَابٍ أَوْ كَلَامٍ لَا تَسْمَعُ بِهِ أَصْوَاتُهُمْ. إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ، وَفِي أَقْطَارِ الْمَسْكُونَةِ أَنْبَتَ كَلَامُهُمْ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا. الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا

SECOND ANTIPHON

The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.

Refrain: Save us, O Good Comforter; who sing to Thee. Alleluia.

Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten.

Refrain: Save us, O Good Comforter; who sing to Thee. Alleluia.

The Lord grant thee according to thy heart, and fulfill all thy purposes.

Refrain: Save us, O Good Comforter; who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O, only begotten Son and Word of God...

لِيَسْتَجِبَ لَكَ الرَّبُّ فِي يَوْمِ الضِّيقِ. لِيَنْصُرَكَ اسْمُ إِلَهِ يَعْقُوبَ. لِيُرْسِلَ لَكَ عَوْنًا مِنْ قُدْسِهِ، وَمِنْ صِهْيُونَ لِيَعُضِّدَكَ.

اللازمة: خَلِّصْنَا، أَيُّهَا الْمَعَزِّي الصَّالِحَ، لِنُرْتِّلَ لَكَ هَلْلُوبِيَا.

لِيَذْكُرَ كُلَّ تَقَدِّمَاتِكَ، وَيَسْتَسْمِنَ مُحْرَقَاتِكَ.

اللازمة: خَلِّصْنَا، أَيُّهَا الْمَعَزِّي الصَّالِحَ، لِنُرْتِّلَ لَكَ هَلْلُوبِيَا.

لِيُعْطِكَ حَسَبَ قَلْبِكَ، وَيُتِمِّمَ كُلَّ رَأْيِكَ.

اللازمة: خَلِّصْنَا، أَيُّهَا الْمَعَزِّي الصَّالِحَ، لِنُرْتِّلَ لَكَ هَلْلُوبِيَا.

المَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدَ...

THIRD ANTIPHON

O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.

يَا رَبُّ، بِقُوَّتِكَ يَفْرَحُ الْمَلِكُ، وَبِخَلَاصِكَ يَبْتَهِجُ جِدًّا. شَهْوَةَ قَلْبِهِ قَدْ أَعْطَيْتَهُ، وَمَشِيئَةَ شَفَتَيْهِ لَمْ تُعْذِمَهُ. إِنَّكَ قَدْ بَدَأْتَهُ بِبَرَكَاتِ الصَّلَاحِ. وَضَعْتَ عَلَى رَأْسِهِ إِكْلِيلًا مِنْ حَجَرٍ كَرِيمٍ. حَيَاةً سَأَلَكَ فَأَعْطَيْتَهُ طُولَ الْأَيَّامِ وَإِلَى ذَهْرِ الدَّاهِرِينَ.

TROPARION OF THE GREAT FEAST OF PENTECOST (TONE 8)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ أظْهَرْتَ الصِّيَادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

ENTRANCE HYMN OF THE FEAST

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter; who sing to Thee. Alleluia.

ارْتَفِعْ يَا رَبُّ بِقُوَّتِكَ، نُسَبِّحُ وَنُرْتِّلُ لِعِزَّتِكَ. خَلِّصْنَا، أَيُّهَا الْمُعْزِي الصَّالِحُ، لِنُرْتِّلَ لَكَ. هَلْلُوِيَا

TROPARION OF THE GREAT FEAST OF PENTECOST (TONE 8)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ أظْهَرْتَ الصِّيَادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

KONTAKION OF THE GREAT FEAST OF PENTECOST (TONE 8)

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

عِنْدَمَا نَزَلَ الْعَلِيِّ مُبْلِيلاً الْأُلسِنَةَ، كَانَ لِلْأُمَّمِ مُقْسِمًا. وَلَمَّا وَرَعَ الْأُلسِنَةَ النَّارِيَّةَ، دَعَا الْكُلَّ إِلَى اتِّحَادٍ وَاحِدٍ، لِذَلِكَ بِاتِّفَاقِ الْأَصْوَاتِ، نُمَجِّدُ الرُّوحَ الْكَلِّيَّ قُدْسُهُ.

KONTAKION FOR THE MIRACULOUS WEeping ICON (TONE 8)

Only at Saint George Church in Cicero

To thee the champion leader, * I thy city offer thanks of victory. * O Theotokos, thou who hast delivered me from terror. * But as thou hast that power which is invincible, * From all dangers set me free and deliver me. That I may cry unto thee: * Hail, O Bride without Bridegroom.

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الْإِلَهِ * اكَتَبْتُ لَكَ رَايَاتِ الْغَلْبَةِ يَا جَنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدَمْتُ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ * لَكِنْ بَمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * اعْتَقِنِي مِنْ صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ إِفْرَحِي يَا عَرُوسًا لَا عَرُوسَ لَهَا.

ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ have put on Christ. Alleluia. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Have put on Christ. Alleluia.

Dynamis!

As many of you as have been baptized into Christ have put on Christ. Alleluia.

أَنْتُمْ الَّذِينَ بِالْمَسِيحِ اعْتَمَدْتُمْ، الْمَسِيحَ قَدْ لَبِسْتُمْ. هَلْلُوِيَا.
(ثلاثا)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ،
وَأِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

الْمَسِيحَ قَدْ لَبِسْتُمْ. هَلْلُوِيَا.

قُوَّةُ!

أَنْتُمْ الَّذِينَ بِالْمَسِيحِ اعْتَمَدْتُمْ، الْمَسِيحَ قَدْ لَبِسْتُمْ. هَلْلُوِيَا

EPISTLE READERS

English

Arabic

Joseph Homsy

TODAY

Mary Homsy

Jeanette Habash

Jun 30

Sally Esper



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Their voice has gone out into all the earth.

The heavens declare the glory of God.

**The Reading from the Acts of the
Holy Apostles (2:1-11)**

When the day of Pentecost had come, the apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit, and began to speak in different tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and were bewildered, because each one heard them speaking in his own language. And they were all amazed and marveled, saying: "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Parthians and Medes and Elamites and the residents of Mesopotamia, Judæa and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God."

إلى كُلِّ الأَرْضِ خَرَجَ صَوْتُهُمْ.

السَّمَاوَاتُ تُدِيعُ مَجْدَ اللَّهِ.

فَصَلَّ مِنْ أَعْمَالِ الرُّسُلِ

القَدِيسِينَ الأَطْهَارِ (2:1-11)

لَمَّا حَلَّ يَوْمَ الخَمْسِينَ، كَانَ الرُّسُلُ كُلُّهُمْ مَعًا فِي مَكَانٍ وَاحِدٍ. فَحَدَثَتْ بَغْتَةً صَوْتٌ مِنَ السَّمَاءِ، كَصَوْتِ رِيحٍ شَدِيدَةٍ تَعْصِفُ، وَمَلَأَ كُلَّ البَيْتِ الَّذِي كَانُوا جَالِسِينَ فِيهِ. وَظَهَرَتْ لَهُمْ أَلْسِنَةٌ مُنْقَسِمَةٌ كَأَنَّهَا مِنْ نَارٍ، فَاسْتَقَرَّتْ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ، فَامْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ القُدُسِ، وَطَفَفُوا يَتَكَلَّمُونَ بِلُغَاتٍ أُخْرَى، كَمَا أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطِقُوا. وَكَانَ فِي أُورَشَلِيمَ رِجَالٌ يَهُودٌ أَتَقِيَاءُ، مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ. فَلَمَّا صَارَ هَذَا الصَّوْتُ، اجْتَمَعَ الجُمُهورُ، فَتَحَيَّرُوا، لِأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَنْطِقُونَ بِلُغَاتِهِ. فَذَهَشُوا جَمِيعُهُمْ، وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: أَلَيْسَ هَؤُلَاءِ المُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ؟ فَكَيْفَ نَسْمَعُ كُلُّ مَنَا لُغَتَهُ الَّتِي وُلِدَ فِيهَا؟ نَحْنُ الفِرْتِيِّينَ، وَالمَادِيِّينَ، وَالعِيلَامِيِّينَ، وَسُكَّانَ مَا بَيْنَ النَهْرَيْنِ، وَاليَهُودِيَّةِ، وَكِبَادُوكِيَّةِ، وَبُنْتُسَ وَأَسِيَّةِ، وَفَرِيجِيَّةِ، وَبمِفْيَالِيَّةِ، وَمِصْرَ، وَنَوَاحِي لِبْيَاةٍ عِنْدَ القَيْرَوَانِ، وَالرُّومَانِيِّينَ المُسْتَوَطِنِينَ، وَاليَهُودَ، وَالدُّخَلَاءَ، وَالكِرِيْتِيِّينَ، وَالعَرَبَ، نَسْمَعُهُمْ يَنْطِقُونَ بِأَلْسِنَتِنَا بِعَظَائِمِ اللَّهِ

The Reading from the Holy Gospel
according to Saint John (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيلي
البشِير والتلميذ الطاهر (7:37-52; 8:12)

في اليوم الآخر العظيم من العيد، كان يسوع واقفاً، فصاح قائلاً: إن عطش أحد فليأت إلي ويشرب. من آمن بي، كما قال الكتاب، ستجري من بطنه أنهار ماء حي، إنَّما قال هذا عن الروح الذي كان المؤمنون به مزمعين أن يقبلوه إذ لم يكن الروح القدس بعد. لأن يسوع لم يكن بعد قد مُجِّد، فكثيرون من الجمع لماسمعوا كلامه، قالوا: هذا بالحقيقة هو النبي. وقال آخرون: هذا هو المسيح، وآخرون قالوا: أعلل المسيح من الجليل يأتي؟ ألم يقل الكتاب إنه من نسل داود، من بيت لحم، القرية حيث كان داود، يأتي المسيح؟ فحدث شقاق بين الجمع من أجله، وكان قوم منهم يريدون أن يمسكوه، ولكن لم يلق أحد عليه يداً، فجاء الخدام إلى رؤساء الكهنة والفريسيين، فقال هؤلاء لهم: لم لم تأتوا به؟ فأجاب الخدام: لم يتكلم قط إنسان هكذا مثل هذا الإنسان! فأجابهم الفريسيون: أعلكم أنتم أيضاً قد ضللتم، هل أحد من الرؤساء أو من الفريسيين آمن به؟ أمّا هؤلاء الجمع، الذين لا يعرفون الناموس، فهم ملعونون. فقال لهم نيقوديمس، الذي كان قد جاء إليه ليلاً، وهو واحد منهم: أعلل ناموسنا يدين إنساناً إن لم يسمع منه أولاً، ويعلم ما فعل؟ أجابوا وقالوا له: أعلك أنت أيضاً من الجليل؟ إبحث وانظر، إنه لم يقم نبي من الجليل. ثم كلمهم أيضاً يسوع قائلاً: أنا هو نور العالم، من يتبعني فلا يمشي في الظلام، بل يكون له نور الحياة

MAGNIFICATION SONG FOR THE FEAST (TONE 7)

O Thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.

لَقَدْ حَبَلْتِ وَلَمْ تَمَارِسِي خُبْرَةَ فَسَادٍ، وَأَقْرَضْتِ جَسَداً لِلْكَلِمَةِ الْبَارِي الْكَلِّ، أَيَّتْهَا الْأُمُّ الَّتِي لَمْ تَعْرِفْ رَجَلاً، الصَّائِرَةَ خِزَانَةً لِخَالِقِكَ الَّذِي لَا يُطَاقُ، وَمَسْكناً لِمُبْدِعِكَ الَّذِي لَا يُدْرَكُ. لِذَلِكَ يَا وَالِدَةَ الْإِلَهِ الْعَذْرَاءَ لِكَ نُعَظِّمُ.

COMMUNION HYMN FOR THE FEAST OF PENTECOST (TONE 8)

Thy good Spirit shall lead me in the land of uprightness. Alleluia.

رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. هَلْلُوِيَا.

INSTEAD OF “WE HAVE SEEN THE TRUE LIGHT,” SING TROPARION OF THE GREAT FEAST OF PENTECOST (TONE 8)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهَنَا، يَا مَنْ أظْهَرْتَ الصِّيَادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدَدْتَ الْمَسْكُونَةَ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

THE GREAT PROKEIMENON (TONE 7)

CHOIR: Who is so great a God as our God? Thou art the God who workest wonders.

الْجُوقُ: أَيُّ إِلَهٍ عَظِيمٍ مِثْلَ إِلَهِنَا؟ أَنْتَ هُوَ اللَّهُ الصَّانِعُ الْعَجَائِبِ وَحَدِّكَ.

1. Thou hast made Thy power known among the peoples. Who is so great a God as our God? Thou art the God who workest wonders.

اسْتِيخِن: أَعْلَمْتَ الشُّعُوبَ بِقُدْرَتِكَ. إِفْتَدَيْتِ بِذِرَاعِكَ شَعْبَكَ. أَيُّ إِلَهٍ عَظِيمٍ مِثْلَ إِلَهِنَا؟ أَنْتَ هُوَ اللَّهُ الصَّانِعُ الْعَجَائِبِ وَحَدِّكَ.

2. And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High. Who is so great a God as our God? Thou art the God who workest wonders.

اسْتِيخِن: فَقُلْتُ: الْآنَ أَبْتَدِئِي. هَذَا تَغْيِيرُ يَمِينِ الْعَلِيِّ. أَيُّ إِلَهٍ عَظِيمٍ مِثْلَ إِلَهِنَا؟ أَنْتَ هُوَ اللَّهُ الصَّانِعُ الْعَجَائِبِ وَحَدِّكَ.

3. I remembered the works of the Lord; for I will remember Thy wonders from the beginning. Who is so great a God as our God? Thou art the God who workest wonders.

اسْتِيخِن: أذْكَرُ أَعْمَالَ الرَّبِّ. فَإِنِّي أَتَذَكَّرُ مُعْجَزَاتِكَ مِنْذُ الْقَدِيمِ. أَيُّ إِلَهٍ عَظِيمٍ مِثْلَ إِلَهِنَا؟ أَنْتَ هُوَ اللَّهُ الصَّانِعُ الْعَجَائِبِ وَحَدِّكَ.



THE KNEELING PRAYER

DEACON: Again and again, on bended knees, let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST: (Aloud) O Lord, who art immaculate, undefiled, unoriginate, invisible, incomprehensible, inscrutable, unchanging, unsurpassable, immeasurable, forbearing, who alone hast immortality, who dwellest in light unapproachable, who hast made heaven and earth and the sea, and all created things therein, who grantest unto all men their petitions before they ask: we pray Thee and beseech Thee, O Master, who lovest mankind, the Father of our Lord and God and Savior, Jesus Christ, who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and of Mary, the ever-virgin and most glorious Theotokos, who first did teach in words and afterwards did show by deeds, when He endured His saving passion, who did give us, Thy humble and sinful and unworthy servants, an example, whereby we should offer unto Thee prayers with the bending of the neck and knees, both for our own sins and for the ignorance of the people: Do Thou Thyself, who art great in mercy and lovest mankind, hearken to us in that day when we shall call upon Thee, and especially on this day of Pentecost, on which, after our Lord Jesus Christ had ascended into the heavens and had sat down at the right hand of Thee, the God and Father, He did send down upon His Holy Disciples and Apostles the Holy Spirit, which did also sit upon each of them, and they were all filled with His inexhaustible grace, and they spake with other tongues of Thy greatness, and they prophesied. Hearken, therefore, to us now who pray to Thee, and remember us, humble and condemned as we are, and turn again the captivity of our souls, Thou that hast Thine own compassion as intercessor for us. Receive us who fall down before Thee and cry: We have sinned. We have cleaved unto Thee from our birth, even from our mother's womb. Thou art our God, but since our days have passed in vanity, we

الشماس: أيضاً وأيضاً بِحَنِي الرُّكْب، إِلَى الرَّبِّ نَطْلُبُ

الجوق: يَا رَبُّ ارْحَم.

الكاهن: أَيُّهَا الرَّبُّ الطَّاهِرُ، الْعَادِمُ الْعَيْبِ، الَّذِي لَا بَدَاءَ لَهُ، غَيْرُ الْمَنْظُورِ، وَغَيْرُ الْمُدْرَكِ، الَّذِي لَا يُسْتَفْصَى أَثَرُهُ، الَّذِي لَا يَتَغَيَّرُ، الَّذِي لَا يُقَاسُ، غَيْرُ الْمَحْدُودِ، الْعَادِمُ الشَّرِّ، الْعَادِمُ الْمَوْتِ وَحَدِّهِ، السَّاكِنُ النُّورِ الَّذِي لَا يُدْنَى مِنْهُ، الصَّانِعُ السَّمَاءِ وَالْأَرْضِ وَالْبَحْرِ وَكُلِّ مَا خُلِقَ فِيهَا، الْمَانِحُ الْجَمِيعَ طِلْبَاتِهِمْ قَبْلَ الطَّلَبِ. إِلَيْكَ نَطْلُبُ، وَإِيَّاكَ نَسْأَلُ، أَيُّهَا السَّيِّدُ الْمُحِبُّ الْبَشَرَ، أَبُو رَبِّنَا وَإِلَهِنَا وَمُخَلِّصِنَا يَسُوعَ الْمَسِيحِ، الَّذِي مِنْ أَجْلِنَا نَحْنُ الْبَشَرِ وَمِنْ أَجْلِ خَلَاصِنَا، نَزَلَ مِنَ السَّمَاوَاتِ وَتَجَسَّدَ مِنَ الرُّوحِ الْقُدُّوسِ، وَمِنْ مَرْيَمَ الْعَذْرَاءِ الْمَجِيدَةِ وَالِدَةِ الْإِلَهِ الدَّائِمَةِ الْبَتُولِيَّةِ. الَّذِي إِذْ عَلَّمَ أَوَّلًا بِالْأَقْوَالِ ثُمَّ أَبَانَ ذَلِكَ بِالْأَفْعَالِ، لَمَّا كَابَدَ الْآلَامَ الْخَلَاصِيَّةَ، مَنَحَنَا نَحْنُ عَبِيدَهُ الدَّلِيلِينَ الْخَطَّاءَةَ، غَيْرِ الْمُسْتَحِقِّينَ نُمُودَجَا فِي أَنْ نُقَرِّبَ تَوْسَلَاتِ بِحَنِي الْأَعْنَاقِ وَالرُّكْبِ مِنْ أَجْلِ خَطَايَانَا وَجَهَالَاتِ الشَّعْبِ. فَأَنْتَ إِذَا أَيُّهَا الْكَثِيرُ الرَّحْمَةِ، الْمُحِبُّ الْبَشَرَ، اسْتَجِبْ لَنَا فِي أَيِّ يَوْمٍ نَدْعُوكَ، وَخَاصَّةً فِي هَذَا الْيَوْمِ الْخَمْسِيْنِيِّ، الَّذِي فِيهِ، بَعْدَ صُعودِ رَبِّنَا يَسُوعَ الْمَسِيحِ إِلَى السَّمَاوَاتِ وَجُلُوسِهِ عَن يَمِينِكَ، أَيُّهَا الْإِلَهُ الْآبِ، أَرْسَلَ الرُّوحَ الْقُدُّوسَ عَلَى تَلَامِيذِهِ الرُّسُلِ الْقُدِّيسِينَ، فَاسْتَقَرَّ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ، وَامْتَلَأُوا جَمِيعاً مِنْ نِعْمَتِهِ الْإِلَهِيَّةِ الَّتِي لَا تَفْرَغُ، وَتَكَلَّمُوا بِعِظَائِمِكَ بِاللُّسُنِ أُخْرَى، وَتَنَبَّأُوا. فَاسْتَجِبْ لَنَا الْآنَ نَحْنُ الْمُتَضَرِّعِينَ إِلَيْكَ، وَانْكُرْنَا نَحْنُ الدَّلِيلِينَ الْمَدِينِينَ، وَرُدِّ سَبِي نُفُوسِنَا، مُسْتَشْفِعاً فِينَا بِفِعْلِ حُنُوكِ الْخَاصِّ. إِقْبَلْنَا نَحْنُ الْجَائِئِينَ لَكَ وَالْهَاتِفِينَ: خَطِينَا. فَإِنَّا إِلَيْكَ

THE KNEELING PRAYER *Continued...*

have been stripped of Thine help, we have been deprived of every defense. But emboldened by Thy compassions, we call out: Remember not the sins of our youth and our ignorance and cleanse Thou us of our secret sins, cast us not away in time of old age; when our strength faileth, forsake us not. Before we return to the earth, make us worthy to turn again unto Thee, and attend to us in favor and grace. Measure our transgressions according to Thy compassion, set the depth of Thy compassions against the multitude of our offenses. Look down from Thy holy heights, O Lord, upon Thy people here present who await of Thee rich mercy. Visit us in Thy goodness. Deliver us from the power of the devil. Make firm our lives with Thy holy and sacred laws. Entrust Thy people to a faithful guardian angel. Gather us all into Thy Kingdom. Grant pardon to those that hope in Thee. Forgive them and us our sins. Purify us by the operation of Thy Holy Spirit. Destroy the snares set for us by the enemy.

PRIEST: Blessed art Thou, O Lord, Master Almighty, who hast lightened the day with the light of the sun and hast illuminated the night with flashes of fire, who hast vouchsafed us to pass through the length of the day and to draw near to the beginning of the night; hearken to our prayer and to that of all Thy people. And having pardoned us all our voluntary and involuntary sins, receive our evening supplications; and send down the multitude of Thy mercy and compassions upon Thine inheritance. Wall us in with Thy holy angels. Arm us with the armor of Thy righteousness. Make a bulwark about us with Thy truth. Guard us with Thy power. Deliver us from every oppression and every plot of the adversary. Grant us also that the present evening with the coming night and all the days of our life may be perfect, holy, peaceful, sinless, without stumbling blocks, without fantasy, through the inter-cessions of the holy Theotokos and of all the saints, who have in all ages been well-pleasing unto Thee.

أَلْقِينَا مِنَ الْحَشَا، وَمِنْ بَطْنِ أَمْنَا أَنْتَ إِلَهُنَا. إِلَّا
أَنَّ أَيَّامَنَا قَدْ فَنِيَتْ بِالْبَاطِلِ، فَتَعَرَّيْنَا مِنْ مَعُونَتِكَ،
وَعَدِمْنَا كُلَّ جَوَابٍ. لَكِنَّا، لِثِقَتِنَا بِرَأْفَاتِكَ، نَصْرُخُ
إِلَيْكَ: خَطَايَا شَبَابِنَا وَجَهْلِنَا لَا تَذْكَرُ، وَمِنْ خَفِيَّاتِنَا
نَقْنَا. لَا تَرْفُضْنَا فِي زَمَانِ الشَّيْخُوخَةِ. وَعِنْدَ فَنَاءِ
قُوَّتِنَا لَا تَتَخَلَّ عَنَّا. وَقَبْلَ أَنْ نَعُودَ إِلَى الْأَرْضِ،
أَهْلِنَا لِأَنَّ نَرْجِعَ إِلَيْكَ. أَنْظِرْ إِلَيْنَا بِإِشْفَاقٍ وَإِنْعَامٍ،
وَقَابِلِ مَائِمَنَا بِرَأْفَاتِكَ، وَتَغَاضَ عَن كَثْرَةِ زَلَّاتِنَا
بِلُجَّةِ تَحَنُّنَاتِكَ. إِطْلِعْ، يَا رَبُّ، مِنْ عَلْوِ قُدْسِكَ عَلَى
شَعْبِكَ الْوَاقِفِ حَوْلَنَا وَالْمُنْتَظِرِ رَحْمَتِكَ الْغَنِيَّةِ.
إِفْتَقِدْنَا بِخَيْرِيَّتِكَ، وَنَجِّنَا مِنْ حُكُومَةِ الشَّيْطَانِ،
وَاحْفَظْ حَيَاتِنَا بِشَرَائِعِكَ الْمُقَدَّسَةِ الْجَائِلَةِ. سَلِّمْ
شَعْبَكَ إِلَى مَلَائِكَةِ حَافِظٍ أَمِينٍ. اجْمَعْنَا كَافَّةً فِي
مَلَكُوتِكَ. ائْتِنَا بِرَأْفَاتِكَ غُفْرَانًا، وَاتْرُكْ
لَنَا وَلَهُمْ خَطَايَانَا، وَطَهِّرْنَا بِفِعْلِ رُوحِكَ الْقُدُّوسِ،
وَأزِلْ حِيَلَ الْعَدُوِّ عَلَيْنَا

الكاهن: مُبَارَكٌ أَنْتَ، أَيُّهَا السَّيِّدُ الضَّابِطُ الْكُلَّ،
الْمُنِيرُ النَّهَارَ بِالنُّورِ الشَّمْسِيِّ، وَالْمُبْهِجُ اللَّيْلَ
بِأَشِعَّةِ الْقَمَرِ. يَا مَنْ أَهْلَتْنَا أَنْ نَقْطَعَ مَسَافَةَ طَوْلِ
النَّهَارِ وَأَنْ نَدْنُو مِنْ مَبَادِيءِ اللَّيْلِ، اسْتَمِعْ طِلْبَاتِنَا
نَحْنُ وَجَمِيعِ شَعْبِكَ، وَاغْفِرْ لَنَا جَمِيعَنَا خَطَايَانَا
الطَّوْعِيَّةَ وَالْكَرْهِيَّةَ. وَتَقَبَّلْ ابْتِهَالَاتِنَا الْمَسَائِيَّةَ،
وَأرْسِلْ كَثْرَةَ رَحْمَتِكَ وَرَأْفَتِكَ عَلَى مِيرَاثِكَ.
أَحِنَّا بِمَلَائِكَتِكَ الْقَدِيسِينَ، وَسَلِّحْنَا بِسِلَاحِ بَرِّكَ،
وَسَيِّجْنَا بِحَقِّكَ، وَاحْفَظْنَا بِقُوَّتِكَ مِنْ كُلِّ شِدَّةٍ وَمِنْ
كُلِّ مُوَامِرَةِ الْمُعَانِدِ. ائْتِنَا هَذِهِ الْعَشِيَّةَ الْحَاضِرَةَ
مَعَ اللَّيْلِ الْمُقْبِلَةِ، وَكُلَّ أَيَّامِ حَيَاتِنَا، أَنْ تَكُونَ كَامِلَةً
مُقَدَّسَةً سَلَامِيَّةً، لَا خَطِيئَةَ فِيهَا وَلَا شَكَّ وَلَا تَخِيلَ،
بِشَفَاعَاتِ الْقَدِيسَةِ وَالِدَةِ الْإِلَهِيَّةِ وَجَمِيعِ الْقَدِيسِينَ
الَّذِينَ أَرَضَوْكَ مُنْذُ الدَّهْرِ

THE KNEELING PRAYER *Continued...*

DEACON: Help us; save us; have mercy on us; raise us up; and keep us, O God, by Thy grace.

CHOIR: Lord, have mercy.

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

CHOIR: To Thee, O Lord.

PRIEST: For unto Thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

CHOIR: Amen.

الشَّماس: أَعْضُدْ وَخَلِّصْ وَارْحَمْ وَأَنْهَضْنَا
وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ

الجوق: يَا رَبُّ ارْحَمْ.

الشَّماس: بَعْدَ ذِكْرِنَا الْكُلِّيَّةَ الْقَدَّاسَةَ، الطَّاهِرَةَ،
الْفَائِقَةَ الْبَرَكَاتِ الْمَجِيدَةَ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ
الدَّائِمَةَ الْبَتُولِيَّةَ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ
أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ

الجوق: لَكَ يَا رَبُّ.

الكَاهِن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ
وَسُجُودٍ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ
وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ

الجوق: آمِينَ.

TROPARION OF THE GREAT FEAST OF PENTECOST (TONE 8)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ أَظْهَرْتَ الصِّيَادِينَ
غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُّسَ، وَبِهِمْ
اصْطَدَّتْ الْمَسْكُونَةُ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.

THE SYNAXARION

On this day, the eighth Sunday of Pascha, we celebrate Holy Pentecost.

In a mighty wind Christ distributeth the Divine Spirit

In the form of fiery tongues unto the Apostles.

In one great day, the Spirit was poured out on the Fishermen.

On this day—the fiftieth after Great and Holy Pascha—we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord's promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as of a mighty rushing wind, and it filled the house. Cloven tongues immediately appeared, like as of fire, and sat upon the head of each of them. The Apostles began to speak, not with the languages of their ancestors, but with other languages with which the Holy Spirit supplied them, as He inspired them. After the Apostle Peter explained what had happened, 3,000 people joined the Church on the inauguration of the priesthood of grace. The objectives of Pentecost are, namely, the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles.

By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen.

Holy Bread Offered By:



Today – Raif and Rowa Zureikat and Family

– Will Gammoh and Sue Gammoh and Family

– Marlene Mesleh and Family

Jun 30 – Fayrouz Haddad and Family

Jul 7 – Dn. George Nassief and Family

– Salim and Rania Najjar and Family

Jul 14 – *OPEN*

Jul 21 – *OPEN*

Jul 28 – *OPEN*



Coffee Hour Sponsors:



Today – Hanna and Marlene Shunnarah and Family

Jun 30 – Fayrouz Haddad and Family

Jul 7 – Salim and Rania Najjar and Family

Jul 14 – *OPEN*

Jul 21 – *OPEN*

Jul 28 – *OPEN*



Donate to Your Church Today



YAF COFFEE AND FELLOWSHIP SPONSORS

Today - Faraj Shahrstan

↳ Jul 14 - OPEN

↳ Jul 28 - OPEN



**JULY 19-21
CONVENTION
OAK BROOK, IL.**



Help us welcome the Diocese to Chicago! We are collecting items for registration welcome bags to give out at the Parish Life Conference in June.

We need 300 of the following items:

- Pens
- Small Notepads (4 x 6)
- Protein or Granola Bars
- Bottles of hand sanitizer



If you wish to contribute any of these items, please contact Paul Cline at officehtaoc@gmail.com or (630) 836-1319!

CALENDAR OF EVENTS

| | | |
|---------------------------|---|---------------|
| Today | • Orthros (Matins) followed by Great Doxology and Divine Liturgy | 9:15 am |
| | • Choir Rehearsal | 9:15 am |
| | • Kneeling Service for the Great Feast of Pentecost | After Liturgy |
| | • Young Adult Fellowship (YAF) Induction of Officers | After Liturgy |
| | • Coffee Hour | After Liturgy |
| | • Young Adult Fellowship (YAF) Coffee and Fellowship | After Liturgy |
| | • Antiochian Women (AW) Annual General Assembly Meeting and Elections | 12:30 pm |
| Mon, Jun 24 | • Bible Bowl Study Session (lunch will be provided) | 10:00 am |
| | • Special General Assembly (<i>see pg. 21</i>) | 7:30 pm |
| Tue, Jun 25 | • Bible Bowl Study Session (lunch will be provided) | 9:30 am |
| | • AC2025 Journal and Sponsorships Committee Meeting | 5:00 pm |
| | • AC2025 Executive Committee Meeting | 6:00 pm |
| Wed-Sat, Jun 26-29 | Parish Life Conference | |
| Wed, Jun 26 | Vespers Service with His Grace, Bishop †ANTHONY presiding | 5:30 pm |
| Sun, Jun 30 | • Orthros (Matins) followed by Great Doxology and Divine Liturgy | 9:15 am |
| | • Choir Rehearsal | 9:15 am |
| | • Coffee Hour | After Liturgy |

BAPTISMS

Jul 7 THEODORE, son of Edward and Noura Barhoumeh.

Jul 21 JACOB, son of Samer and Joanna Zanayed.

WEDDINGS

Jun 29 RYAN, son of Raed and Reem Sweiss, and NATALIE, daughter of Johny and Renata Massih.

Jul 13 HUSAM, son of Issa and Hanadi Bannourah, and Dr. MIRIAM, daughter of †Jiries and Fayrouz Haddad.

CONDOLENCES

The clergy and parishioners of Saint George Antiochian Orthodox Church of Cicero offer their sincerest condolences to:

Will Gammoh and Sue Gammoh on the falling asleep of their brother †KHALED GAMMOH, last Sunday at the age of 57. Also, to the entire Gammoh Family.

Memory Eternal!

MEMORIALS

Today

- 3/9-Day Memorial Service for †KHALED GAMMOH, offered by Will Gammoh and Sue Gammoh and family.
- 40-Day Memorial Service for †DR. GEORGE MESLEH, offered by Marlene Mesleh and family.

Jul 7 1-Year Memorial Service for †SH. JANE NASSIEF, offered by Dn. George Nassief and family.

Saint George Antiochian Orthodox Church, Cicero, IL

Visit to Local Cemeteries Sunday, June 23, 2024

The Clergy will Visit these Local Cemeteries:

SUNDAY, JUNE 23, 2024

- Acacia Cemetery
- All Saints Cemetery
- Elmwood Cemetery
- Maryhill Catholic Cemetery
- Mount Olive Cemetery
- Ridgewood Memorial Park Cemetery
- Rosehill Cemetery
- Saint Adalbert Memorial Park
- Town of Maine Cemetery

To meet the Clergy at the grave of your loved one, please contact the Church Office at Office@StGeorgeChi.org.





Saint George Antiochian Orthodox Church كنيسة القديس جارجيوس الانطاكية الارثوذكسية

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Toledo and the Midwest
Very Reverend Father Fouad Saba, Pastor

June 14, 2024

Dear Members of Saint George Antiochian Orthodox Church,

Christ in our midst! He is and ever shall be!

We hope this letter finds you and your families well! This is to inform you of a **Special General Assembly Meeting**, in accordance with our Constitution, to discuss the sale of the property located at 1228 S. 60th Court. The Parish Council has unanimously approved the calling of this Meeting.

This Special General Assembly Meeting for the voting membership of Saint George Antiochian Orthodox Church will be held on **Monday, June 24, 2024**, at 7:30pm at Saint George Church. **The agenda is solely to discuss the potential sale of this property.**

In order to be a voting member of Saint George Church, you must be at least eighteen years of age, and have met your financial obligation and spiritual obligation in accordance with the constitution. If you are unsure, please email the Church Office.

The goal of Saint George Antiochian Orthodox Church is to have all eligible members vote.

The Church is our spiritual home. Your involvement in the affairs of your Church is very important. May God bless you all!

Yours in Christ,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

Elias Akkari

Elias Akkari
Chairman
Parish Council

"And they were called Christians first in Antioch" (Acts 11:26)



Saint George Antiochian Orthodox Church, Cicero, IL

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Toledo and the Midwest
Very Reverend Father Fouad Saba, Pastor



Antiochian Men (A-MEN)

May 19, 2024

Dear Members of Antiochian Men (A-MEN),

Christ is Risen! Indeed, He is Risen!

We hope this letter finds you well. This letter is to inform you of the **Annual General Assembly Meeting and Elections for the Antiochian Men (A-MEN)** to be held on **Friday, July 19, 2024**, at 7:00 p.m. in the **Saint George Church Hall**.

At this A-MEN General Assembly Meeting, the last meeting of the term, all members in good standing will be able to hear reports on the progress of the organization and participate in discussion on how to enhance the work which A-MEN does for the Glory of God!

However, the highlight of the meeting will be the **Election** of the Officers for the 2024-2025 term. The positions include: President, Vice President, Secretary, Treasurer, and Outreach Officer. If any gentleman (ages 18+) is interested in running for any of these positions, please contact Father Saba or Deacon George Nassief by Friday, July 12, 2024.

Per the Constitution, only members in good standing, both spiritually and financially, will be eligible to be nominated or vote on all decisions including Elections in the General Assembly Meeting. However, all are welcome to attend the meeting.

The Nominating Committee will receive nominations until Friday, July 12, 2024. A member of the Committee will then speak with the person nominated to get their acceptance (you can nominate yourself). ***Per the Constitution, there will be NO nominations accepted from the floor of the meeting on Friday, July 19, 2024.***

We look forward to a great meeting! See you all there! Until then, we remain

Yours in Christ,

V. Rev. Fr. Fouad Saba

V. Rev. Fr. Fouad Saba
Pastor

Dn. George Nassief

Dn. George Nassief
Spiritual Advisor

Jeries Kahoush

Jeries Kahoush
Antiochian Men President



Saint George Antiochian Orthodox Church, Cicero, IL

**Antiochian Men (A-MEN)
CALLING ALL GENTLEMEN 18+!
YOU ARE INVITED TO THE...**

ANNUAL GENERAL ASSEMBLY MEETING AND ELECTIONS

→ Friday | July 19 ←

RSVP by
Wed | Jul 17



7:00 PM

Evening Divine Liturgy for the
Feast of the Prophet Elijah

followed by
Dinner, Meeting, and Elections

ALL Gentlemen 18+ Invited



Pastoral Outreach Program

The *FUTURE* is Now...

...The *CHURCH* is Coming to You!

SUMMER SESSION

{North and West Campuses Together!}

@ Ukrainian Christian Pentecostal Church
644 John Street | Bensenville, IL 60106

Tuesdays

- July 9, 2024
- July 16, 2024
- July 23, 2024
- July 30, 2024

Program*

5:45-6:30 PM

- Check-In
- Complimentary Dinner (5:45-6:30 PM)**

6:30 PM

- Evening Prayers and Brief Lesson

Followed by Activities including...

- Sand Volleyball
- Outdoor Basketball
- Children's Playground
- Soccer

Activities for ALL AGES:

- 3-8 yrs.
- 9-12 yrs.
- 13-18 yrs.
- 18+ yrs.

For Questions or More Information, please contact:

- Fr. Fouad Saba (312) 877-4770
- Fr. Gabriel Coronel (773) 746-1893
- Dn. George Nassief (925) 699-3893
- Alexandra Zanayed (630) 442-2473
- Faten Imseeh (224) 999-2070
- Nathaniel Humphrey (630) 442-9803
- Suhaila Imseeh (847) 749-7362

* Program subject to change.

** Due to a generous anonymous donor, dinner will be offered complimentary at every session.



2024 MEMBERSHIP DRIVE YOU BELONG!



SCAN ME



YOU BELONG ON THE **TREE OF LIFE**

"Where your treasure is, there will your heart be also." - Matthew 6:21

لَأَنَّهُ حَيْثُ يَكُونُ كَنْزُكُمْ هُنَاكَ يَكُونُ قَلْبُكُمْ أَيْضًا. (مَتَّى 6:21)

**PICK UP A MEMBERSHIP BROCHURE
IN THE CHURCH HALL TODAY!**

GO GO CICEERO!

Bible Bowl Teams – June 27, 2024

Pre-Teen Team

- Joelle Boulos
- John Karam
- Samson Karam
- Ava Massih
- Mousa Saba

Teen Team

- George Layous
- Caroline Nawas
- Elias Rihani
- Gabriella Rihani
- Katherine Saba

Adult Team

- Nathaniel Humphrey
- Anthony Massih

Exam Participants

- Sam Shaheen
- Katherine Conoepotis
- Niveen Shaheen

All names listed in alphabetical order.

Oratorical Contestant – June 27, 2024

Juliana Nawas

GO GO CICEERO!

SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

Cicero, Illinois

CONGRATULATIONS

Poetry

1ST PLACE

Ava Massih – 4th Grade

2ND PLACE

Jacob Zayed – 5th Grade

Katherine Conopeotis – 7th Grade

3RD PLACE

John karam – 6th Grade

CONTESTANTS

Christina Rantisi – 6th Grade

Samson Karam – 6th Grade

Caroline Nawas – 7th Grade

Art

1ST PLACE

Ana Coronel – 8th Grade

2ND PLACE

Amal Imseih – 3rd Grade

Christina Rantisi – 6th Grade

Niveen Shaheen – 8th Grade

3RD PLACE

Caroline Nawas – 7th Grade

CONTESTANTS

Isaac Massih – 1st Grade

Isaac Fakhoury – 2nd Grade

Julianne Zayed – 3rd Grade

Annelise Kuttab – 4th Grade

Sam Shaheen – 5th Grade

Writing

1ST PLACE

Raneem Karam – 4th Grade

Samson Karam – 6th Grade

2ND PLACE

Giselle Karam – 4th Grade

3RD PLACE

Caroline Nawas – 7th Grade

CONTESTANTS

Philip Araj – 6th Grade

Anthony Araj – 10th Grade

Photography

1ST PLACE

Christina Rantisi – 6th Grade

ALL PROJECTS

of

ALL CATEGORIES

will be displayed in the

Church Hall on

Sunday, August 25th.

CONGRATULATIONS



2024 SUMMER BIBLE SCHOOL



Thank you to everyone who made Summer Bible School 2024 possible! To the Campers, Counselors, Junior Counselors, Meal Team, Athletics, Nurses, Art and Music Instructors, Additional and Support Staff, Photographer, Clergy, Sunday School Officers, Advisor, and our Directors, this camp would not be possible without you! It was an amazing four days full of laughs, activities, and, most importantly, growing our faith! God bless all of our campers and volunteers!!







Summer Nights

Beginning in July,
Families are Welcome to host

FATHER SABA and/or **FATHER GABRIEL** on a
SUMMER NIGHT for a
BIBLE STUDY and **HOME BLESSING!**
(weeknights open)

INVITE YOUR FAMILY AND FRIENDS

To Request a Summer Night, please contact the
Church Office: (708) 656-2927 or Office@StGeorgeChi.org



SCAN ME



Saint George Antiochian Orthodox Church, Cicero, IL

SUMMER BIBLE SCHOOL

PROUD SPONSORS OF 2024 SBS



Frank and Reem
Gambino

Deacon George Nassief

Issa Iqal

Samira and Christina
Ghanayem

Fadi and Rawan
Mraibie

Dr. Sammy and Karen
Nawas

Omar and Lillian Rihani

Mazen and Juwana Zanayed

Golf Outing Sponsor Logo inadvertently not pictured

drip therapy

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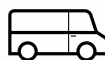
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Saint George Antiochian Orthodox Church
كنيسة القديس جارجيوس الانطاكية الارثوذكسية
Antiochian Orthodox Church - Antiochian of North America



Golf Outing

Golfing for a purpose

Sponsors

| Premier | | Presenting | |
|--|--|---|--|
| <ul style="list-style-type: none"> Diamond Property Consulting - Elias and Maggie Akkari and Family | | <ul style="list-style-type: none"> Yasmin and Darlene N. Haddad | |
| Platinum | | Corporate | |
| <ul style="list-style-type: none"> Anonymous DiFranco Orthodontics Pace Systems, Inc. Naheel Rantisi, Attorney at Law Mansour and Michael Rayan and their Families Ready Networks LLC - Sam Barhoumeh ServiceMax Co. Sdn. Nasser and Alice Zayed and Family | | <ul style="list-style-type: none"> Assisted Senior Living Care Fry the Coop In Memory of Matuk and Rimona Rantisi Rayan's Fine Wine & Spirits Rita's Liquors Inc. Sprout Pediatric Dentistry USA Plumbing and Sewer | |
| Patron | | | |
| <ul style="list-style-type: none"> Dr. Ghassan and Renee Aldurra and Family Dr. Marwan and Sausan Baghdan Baladna Jewelry Ceper Heating & Cooling DPS Automotive Group | | <ul style="list-style-type: none"> Hartwig Mechanical, Inc. LLT Group Michael and Diane Moukheiber and Family The Personal Injury Lawyers, LLC Topel Forman LLC | |
| <ul style="list-style-type: none"> Veritas Management, LLC - Eddy and Evelyn Shaheen and Family Adam J. Zayed Malik Zayed D.P.M. Nidal Zayed | | | |
| Brunch | | | |
| <ul style="list-style-type: none"> Anonymous Anonymous Anonymous Band & Wire Orthodontics - Ramzi Diabis, DDS, MS Michael and Sandra Barbari and Family George and Donna Conopeotis and Family The Deli at 700 - Daoud, Hania, Demiana, and Nicolette Kahoush Drip Therapy Edward Jones - Victor and Jackie Imreibe and Family Elevate Wellness Chiropractic - Dr. Daniel and Amanda Mseih | | <ul style="list-style-type: none"> Frank, Reem, Giana, Alyssa, and Gabriella Gambino Golf Mill Ford Green T Garage Doors HEATCOOL Service Co. Humidor of Westmont Jerusalem Jewelry - Suleiman Alhabash JR's Creative Landscaping Dr. Walid and Randa Kandah David and Abeer Kari Fady and Jenna Mseih Deacon George Nassief Dr. Sammy and Karen Nawas and Family OptoNu Low Vision Care Pita Inn PN Masonry | |
| <ul style="list-style-type: none"> Pro Source Flooring - Richard Akel Omar and Lillian Rihani and Family Salerno's Galewood Chapels Signature Bank Raed and Reem Sweiss and Family Tea and T - Suhail and Jomana Fakhouri Xpert Auto Service - Sami and Bella Billeh and Family Wood Dale Bank & Trust - Anthony and Huda Kandah and Family Mazen, Juwana, Alexandra, and Daniella Zanayed Samir, Lena, Natalie, Stephanie, and Amelia Zayed Dr. Ziad Zayed | | | |
| Beverage | | | |
| <ul style="list-style-type: none"> Anonymous Dr. Carlos and Marwa Bechara Dawani Foundation Lauren Estevez Family Defense & Carry Fountain Blue Banquets | | <ul style="list-style-type: none"> Gabe's Place of Glenwood Illinois Home Realty - Victor N. Mityry John Mraibie - Mraibie Law Group Norwood Royal Cigars Professional Wealth Advisors, LLC Ramallah Club of Chicago | |
| <ul style="list-style-type: none"> Team Automotive Dr. Marwan and Rana Zayed and Family Sam Zayed Zeigler Chevrolet Schaumburg | | | |
| General | | | |
| <ul style="list-style-type: none"> Fuller's Auto Body Inc. Pita Inn | | <ul style="list-style-type: none"> Michael Anthony's Pizzeria Salerno's Galewood Chapels | |
| <ul style="list-style-type: none"> Turano | | | |